



*Ann Marie Eden*  
ANN MARIE EDEN, Municipal Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL MUNICIPAL ELECTION BALLOT USED ON ELECTION DAY.

# OFFICIAL MUNICIPAL ELECTION TOWNSHIP OF JACKSON MAY 9, 2006

### INSTRUCTIONS FOR VOTING

- 1 Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- 2 To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- 3 If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until

- all other choices are complete. (Each write-in is a separate entry.)  
**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- 4 To vote on the PUBLIC QUESTION press the button  to the right of the word "YES" or "NO"; a green "X" will appear next to your selection.
  - 5 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
  - 6 Part the curtains and exit the voting booth.
- SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

### IMPORTANT ! ATTENTION VOTERS !

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

OFFICE TITLE	COLUMN A	COLUMN B	COLUMN C	COLUMN D	PERSONAL CHOICE	PUBLIC QUESTION TO BE VOTED UPON
<b>MAYOR</b> FOUR YEAR TERM (VOTE FOR ONE)	<b>SEAN G. GIBLIN</b> JACKSON FIRST SERVING YOU NOT POLITICS 1A	<b>MARK A. SEDA</b> TAXPAYERS UNITED FOR JACKSON 1B		<b>MICHAEL KAFTON</b> THE RIGHT CHOICE FOR JACKSON 1D	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	<p><b>QUESTION NO.1</b></p> <p>Shall the Township of Jackson adopt an ordinance that increases the funding of the "Open Space Trust Fund," which shall then have the following provisions:</p> <ol style="list-style-type: none"> <li>1. The funding of the "Open Space Trust Fund" shall be increased by the collection of local property taxes in the amount of one and one-half cent per hundred dollars of assessed value. The increase shall be added to the current funding of the "Open Space Trust Fund," which is currently in the amount of three cents per hundred dollars of assessed value. The total Year 2006 cost per home assessed at \$160,000 would be \$72.00 per year, or \$6.00 per month.</li> <li>2. Said funds shall be designated solely for the purchase of property or preservation easements within the Township for the purposes of active recreation, passive recreation and water quality protection.</li> <li>3. Any property or preservation easement purchased through the use of the "Open Space Trust Fund" shall not be sold or conveyed unless and until authorized by binding Public Referendum.</li> </ol> <p><b>EXPLANATORY STATEMENT</b></p> <p>The question proposes increasing the funding of the Open Space Trust Fund, which is dedicated solely for open space acquisition, from the current 3 cents per hundred dollars of assessed value, by an additional 1.5 cents, for a total of 4.5 cents. The proposed increase would enable the Township to continue to aggressively purchase undeveloped land in order to preserve open space and parkland and to establish new recreation areas.</p>
<b>MEMBER OF COUNCIL</b> (VOTE FOR FIVE)	<b>JOSH REILLY</b> JACKSON FIRST SERVING YOU NOT POLITICS 2A	<b>ANN M. UPDEGRAVE</b> TAXPAYERS UNITED FOR JACKSON 2B	<b>BLANCHE KRUBNER</b> KEEP JACKSON'S FUTURE IN JACKSON'S HANDS 2C		(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	<b>MICHAEL L. BRODERICK</b> JACKSON FIRST SERVING YOU NOT POLITICS 3A	<b>SCOTT R. MARTIN</b> TAXPAYERS UNITED FOR JACKSON 3B			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	<b>DANIEL GROSS</b> JACKSON FIRST SERVING YOU NOT POLITICS 4A	<b>EMILY INGRAM</b> TAXPAYERS UNITED FOR JACKSON 4B			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	<b>MICHAEL REINA</b> JACKSON FIRST SERVING YOU NOT POLITICS 5A	<b>ANGELO STALLONE</b> TAXPAYERS UNITED FOR JACKSON 5B			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
	<b>BARBARA SPIELMAN</b> JACKSON FIRST SERVING YOU NOT POLITICS 6A	<b>JASON J. GUDAITIS</b> TAXPAYERS UNITED FOR JACKSON 6B			(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>	
					<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	

May 9, 2006  
Polls Open Between  
6:00 A.M. and 8:00 P.M.  
500-01 Jackson 01

**YOUR POLLING PLACE** ACCESSIBLE POLLING PLACE

ASSISTANCE IS AVAILABLE

Jackson Twp. District No. 01  
The Polling Place for this Election District is  
**JACKSON TWP. MUNICIPAL BUILDING**  
95 W. Veterans Hwy

**WARNING**  
DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.  
**CAST VOTE BUTTON**



Official Municipal Election Sample Ballot  
In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration, and in all other cases, if not delivered within two days return to the Commissioner of Registration.

COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED

POSTMASTER:  
PLEASE DELIVER BY FRIDAY MAY 5, 2006



Non-Profit Org.  
U.S. POSTAGE  
PAID  
Toms River, N.J.  
08753  
Permit No. 13