

**OFFICIAL RESULTS
1999 ANNUAL SCHOOL ELECTION
COUNTY OF OCEAN**



M. DEAN HAINES
COUNTY CLERK

CARL W. BLOCK
DEPUTY COUNTY CLERK

SCOTT M. COLABELLA
EXECUTIVE ASSISTANT

CHARLES G. RUOFF
CONFIDENTIAL ASSISTANT



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COUNTY OF OCEAN
OFFICE OF THE COUNTY CLERK

OFFICIAL RESULTS
1999 ANNUAL SCHOOL ELECTION
COUNTY OF OCEAN

Attached is your copy of the Official Results of the 1999 Annual School Election held in Ocean County on April 20, 1999.

This report is presented in a format that will make it more convenient for easy reference and filing.

Sincerely,

M. Dean Haines
County Clerk

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

BARNEGAT TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

WALT FERNANDEZ 602
 LOREN TILTON 439
 PAUL M. SANTASIERI 410
 DENNIS M. SPANGLER 402
 FRANK A. PECCI 579

BARNEGAT QUESTION # 1
 BARNEGAT QUESTION # 1

YES 499
 NO 452

BARNEGAT LIGHT BOROUGH

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

ROBERT PALMER 58

L.B.I. CONS. QUESTION #1
 L.B.I. CONS. QUESTION #1

YES 54
 NO 31

SOUTHERN REG QUESTION #1
 SOUTHERN REG QUESTION #1

YES 53
 NO 34

BAY HEAD BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

CONSTANCE M. CARDILLO 142

BAY HEAD QUESTION #1
 BAY HEAD QUESTION #1

YES 100
 NO 39

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

BEACH HAVEN BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 65
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 85
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 120
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 67
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 134
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 121

LORI ANDERSON
 AUDREY WHITCRAFT-WEBBY
 MARY M. PENCE
 MARY LOUISE FREYBERGER
 CATHERINE "KITTY" SNYDER
 CHERYL TEMPLE

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 224

STUART SNYDER

BEACH HAVEN QUESTION #1 218
 BEACH HAVEN QUESTION #1 71

YES
 NO

SOUTHERN REG QUESTION #1 172
 SOUTHERN REG QUESTION #1 111

YES
 NO

BEACHWOOD BOROUGH

T.R.R. QUESTION #1 348
 T.R.R. QUESTION #1 182

YES
 NO

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

BERKELEY TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

MARK HINGSTON 2,111
 ANTHONY DePAOLA 3,021
 LORRAINE BARBALINARDO 2,031
 ANDREW SLINCHAK 770
 DENISE PAVONE-WILSON 3,097
 ANGELA ADELIZZI 2,033
 CHARLES BUNNELL 3,060

MEMBER BOARD OF ED. (UNEXPIRED) (VOTE FOR ONE)
 MEMBER BOARD OF ED. (UNEXPIRED) (VOTE FOR ONE)

JOSEPHINE RENO 2,105
 RICHARD KIMMEL 2,942

BERKELEY QUESTION #1
 BERKELEY QUESTION #1

YES 2,644
 NO 2,730

CENTRAL REG QUESTION #1
 CENTRAL REG QUESTION #1

YES 2,637
 NO 2,779

CENTRAL REG QUESTION #2
 CENTRAL REG QUESTION #2

YES 2,851
 NO 2,478

BRICK TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

FRANK PANNUCCI 2,731
 EDWARD C. MUELLER 1,068
 WILLIAM P. BOYAN 2,570
 JOE SCUTELLARO 1,253
 RICHARD LICATA 938

BRICK QUESTION #1
 BRICK QUESTION #1

YES 2,739
 NO 1,694

BRICK QUESTION #2
 BRICK QUESTION #2

YES 2,935
 NO 1,466

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

DOVER TOWNSHIP

| | | |
|---|---------------------|-------|
| TOMS RIVER REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR THREE) | LINDA GARVEY | 3,822 |
| TOMS RIVER REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR THREE) | BETTY VASIL | 3,685 |
| TOMS RIVER REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR THREE) | ROBERT C. BRESSMAN | 2,087 |
| TOMS RIVER REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR THREE) | ROBERT APOSTOLICO | 2,030 |
| TOMS RIVER REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR THREE) | MEERA MALIK | 3,533 |
| TOMS RIVER REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR THREE) | JOHN J. LEWANDOWSKI | 2,080 |

| | | |
|--------------------|-----|-------|
| T.R.R. QUESTION #1 | YES | 3,365 |
| T.R.R. QUESTION #1 | NO | 2,690 |

EAGLESWOOD TOWNSHIP

| | | |
|--|----------------|-----|
| MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) | JACK RYAN | 129 |
| MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) | RENEE GENSAMER | 113 |

| | | |
|---|-------------------------|-----|
| PINELANDS REGIONAL BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE) | THOMAS D. WILLIAMS, JR. | 116 |
| PINELANDS REGIONAL BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE) | ELAINE H. EPPOLITE | 43 |
| PINELANDS REGIONAL BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE) | JOAN AGUADO | 47 |

| | | |
|------------------------|-----|-----|
| EAGLESWOOD QUESTION #1 | YES | 119 |
| EAGLESWOOD QUESTION #1 | NO | 65 |

| | | |
|--------------------------|-----|-----|
| PINELNDS REG QUESTION #1 | YES | 116 |
| PINELNDS REG QUESTION #1 | NO | 71 |

HARVEY CEDARS

| | | |
|---|---------------|----|
| SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) | ROBERT PALMER | 40 |
|---|---------------|----|

| | | |
|--------------------------|-----|----|
| L.B.I. CONS. QUESTION #1 | YES | 45 |
| L.B.I. CONS. QUESTION #1 | NO | 19 |

| | | |
|--------------------------|-----|----|
| SOUTHERN REG QUESTION #1 | YES | 43 |
| SOUTHERN REG QUESTION #1 | NO | 22 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

ISLAND HEIGHTS BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

DIANE AULT-CULLEN 104

MEMBER BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE)

DIANE KERRIGAN 110

ISLAND HTS QUESTION #1

YES 100

ISLAND HTS QUESTION #1

NO 44

CENTRAL REG QUESTION #1

YES 103

CENTRAL REG QUESTION #1

NO 44

CENTRAL REG QUESTION #2

YES 96

CENTRAL REG QUESTION #2

NO 48

JACKSON TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

RALPH SICURANZA 988

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

SAL DUSCIO 374

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

CARL F. BOOK, JR. 914

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

TWILA M. RUST 1,477

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

MICHAEL R. HANLON 1,506

JACKSON QUESTION #1

YES 1,747

JACKSON QUESTION #1

NO 989

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

LACEY TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 466
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 1,540
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 1,781
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 1,062
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 1,580

PAUL A. SURIANO
 THOMAS R. PALCZEWSKI
 GARY QUINN
 GEORGE A. KOSTER
 BRUCE CARNEY

LACEY QUESTION #1
 LACEY QUESTION #1

YES 1,730
 NO 1,645

LACEY QUESTION #2
 LACEY QUESTION #2

YES 1,797
 NO 1,551

LACEY QUESTION #3
 LACEY QUESTION #3

YES 1,369
 NO 1,978

LAKEHURST BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 106
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 78
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 96
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 122

DAVID BALL
 ALLEN A. HURLEY
 PATRICIA A. HODGES
 KEVIN McBRIDE

MEMBER BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE)
 MEMBER BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE)

LJINDA F. McPARTLIN
 LESLIE M. SEPTOR

78
 124

LAKEHURST QUESTION #1
 LAKEHURST QUESTION #1

YES 137
 NO 70

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

LAKWOOD TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

BARBARA S. SAMBOL 2,713
GERARD F. DURE 1,171
STEPHEN McCRYSTAL 2,978
LISA ELIZABETH LOFLAND 937
MARK A. SEIGEL 2,974

LAKWOOD QUESTION #1
LAKWOOD QUESTION #1

YES 1,165
NO 1,980

LAVALLETTTE BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

KENNETH TRAWINSKI 137
ANTHONY W. CATALINE 254
GLENN MEKLES 282

LAVALLETTTE QUESTION #1
LAVALLETTTE QUESTION #1

YES 283
NO 105

LAVALLETTTE QUESTION #2
LAVALLETTTE QUESTION #2

YES 302
NO 82

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

LITTLE EGG HARBOR TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 449
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 456

KATHERINE MAKELA
MARTHA M. BUONO

PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 339
PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 410
PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 323
PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 260

HAROLD F. WARREN, JR.
MICHAEL MOREY
RICHARD J. TULLO
SCOTT D. MARMO

L.E.H. QUESTION #1 405
L.E.H. QUESTION #1 296

YES
NO

L.E.H. QUESTION #2 400
L.E.H. QUESTION #2 273

YES
NO

PINELNDS REG QUESTION #1 407
PINELNDS REG QUESTION #1 304

YES
NO

LONG BEACH TOWNSHIP

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 326

ROBERT PALMER

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 351
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 305

DONALD MYERS
GEORGENE HARTMANN

L.B.I. CONS. QUESTION #1 292
L.B.I. CONS. QUESTION #1 161

YES
NO

SOUTHERN REG QUESTION #1 251
SOUTHERN REG QUESTION #1 198

YES
NO

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

MANCHESTER TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

MARY WALTER 2,567
 GARY L. RHODES 2,367
 STEVEN PLACIDO 2,098
 RICHARD C. PRZYSTUP 1,268

MANCHESTER QUESTION #1
 MANCHESTER QUESTION #1

YES 1,894
 NO 1,319

MANTOLOKING TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)
 MANTOLOKING QUESTION #1
 MANTOLOKING QUESTION #1

BARBARA DeAMICIS 23
 YES 19
 NO 4

OCEAN TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

JEAN S. KLING 189
 RITA M. SWEENEY 268

OCEAN TWP. QUESTION #1
 OCEAN TWP. QUESTION #1

YES 254
 NO 57

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

OCEAN GATE BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)
MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

JANICE POINSETT 134
MARIA GOLDA 142

CENTRAL REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

MICHAEL J. CORBETT 186

OCEAN GATE QUESTION #1
OCEAN GATE QUESTION #1

YES 192
NO 78

CENTRAL REG QUESTION #1
CENTRAL REG QUESTION #1

YES 175
NO 89

CENTRAL REG QUESTION #2
CENTRAL REG QUESTION #2

YES 171
NO 92

PINE BEACH BOROUGH

T.R.R. QUESTION #1
T.R.R. QUESTION #1

YES 171
NO 43

PLUMSTED TOWNSHIP

PLUMSTED TWP. (FULL TERM) (VOTE FOR TWO)
PLUMSTED TWP. (FULL TERM) (VOTE FOR TWO)

HERBERT F. MARINARI 308
KAREN F. AMBURGEY 319

PLUMSTED TWP. (UNEXPIRED TERM) (VOTE FOR ONE)
PLUMSTED TWP. (UNEXPIRED TERM) (VOTE FOR ONE)

LAWRENCE R. TARBOX 152
ALBERT P. PETRONI, III 197

PLUMSTED QUESTION #1
PLUMSTED QUESTION #1

YES 271
NO 129

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

POINT PLEASANT BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 779
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 822
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 609
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 456

JOHN MacDERMANT
 LAWRENCE WILLIAMS
 MAUREEN MURRAY-GRENINGER
 THOMAS G. KOSINSKI

PT. BORO QUESTION #1 923
 PT. BORO QUESTION #1 484

YES
 NO

POINT PLEASANT BEACH BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 284
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 243

JAMES IRELAND
 VINCENT BARRELLA

PT. BEACH QUESTION #1 325
 PT. BEACH QUESTION #1 163

YES
 NO

SEASIDE HEIGHTS BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 102
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 41
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) 86

LYNETTE LURIG
 HILARY PETRONZIO
 AURELIO DiBELLA

CENTRAL REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 109

LEONARD IPRI

SEASIDE HTS QUESTION #1 87
 SEASIDE HTS QUESTION #1 61

YES
 NO

CENTRAL REG QUESTION #1 61
 CENTRAL REG QUESTION #1 88

YES
 NO

CENTRAL REG QUESTION #2 50
 CENTRAL REG QUESTION #2 93

YES
 NO

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

SEASIDE PARK BOROUGH

| | | |
|--|----------------------|-----|
| MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE) | JOHN A. HAAS | 190 |
| CENTRAL REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) | DOUGLAS W. FAIRFIELD | 189 |
| SEASIDE PARK QUESTION #1 | YES | 180 |
| SEASIDE PARK QUESTION #1 | NO | 79 |
| CENTRAL REG QUESTION #1 | YES | 123 |
| CENTRAL REG QUESTION #1 | NO | 134 |
| CENTRAL REG QUESTION #2 | YES | 129 |
| CENTRAL REG QUESTION #2 | NO | 124 |

SHIP BOTTOM TOWNSHIP

| | | |
|---|---------------|-----|
| SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) | ROBERT PALMER | 131 |
| L.B.I. CONS. QUESTION #1 | YES | 104 |
| L.B.I. CONS. QUESTION #1 | NO | 78 |
| SOUTHERN REG QUESTION #1 | YES | 86 |
| SOUTHERN REG QUESTION #1 | NO | 94 |

SOUTH TOMS RIVER BOROUGH

| | | |
|--------------------|-----|-----|
| T.R.R. QUESTION #1 | YES | 108 |
| T.R.R. QUESTION #1 | NO | 53 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

STAFFORD TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 299
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 822
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 615
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 951
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 895
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 904
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 704
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 783

JACK P. WHITE
 RAYMOND FIX
 RICHARD MISHLER
 THOMAS J. DELLANE
 WILLIAM K. POWER
 DENISE ADAIR HARRINGTON
 JAMES E. BLOMQUIST, JR.
 RICHARD M. SEITZ

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 991
 SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 1,224

DANIEL MATTNER
 ROBERT GILLECE

STAFFORD QUESTION #1 1,319
 STAFFORD QUESTION #1 1,023

YES
 NO

SOUTHERN REG QUESTION #1 1,175
 SOUTHERN REG QUESTION #1 1,178

YES
 NO

SURF CITY BOROUGH

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 123

ROBERT PALMER

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 132

ALLYN TRAMONTANA

L.B.I. CONS. QUESTION #1 100
 L.B.I. CONS. QUESTION #1 69

YES
 NO

SOUTHERN REG QUESTION #1 94
 SOUTHERN REG QUESTION #1 74

YES
 NO

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

TUCKERTON BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 113
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 151
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 144
 MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE) 67

PAUL DeANGELO
 LINDA CERESANI
 PATRICIA RAY
 GARY LIDLLOW

PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 62
 PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE) 88

ALBERT J. O'NEILL
 ERIC C. HANSEN

TUCKERTON QUESTION #1 114
 TUCKERTON QUESTION #1 62

YES
 NO

PINELNDS REG QUESTION #1 111
 PINELNDS REG QUESTION #1 66

YES
 NO

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

OFFICE: CENTRAL REGIONAL QUESTIONS

| CANDIDATE: | #1 YES | #1 NO | #2 YES | #2 NO |
|--|---------------|--------------|---------------|--------------|
| BERKELEY TOWNSHIP MUNICIPAL TOTALS: | 2,637 | 2,779 | 2,851 | 2,478 |
| ISLAND HEIGHTS BOROUGH MUNICIPAL TOTALS: | 103 | 44 | 96 | 48 |
| OCEAN GATE BOROUGH MUNICIPAL TOTALS: | 175 | 89 | 171 | 92 |
| SEASIDE HEIGHTS BOROUGH MUNICIPAL TOTALS: | 61 | 88 | 50 | 93 |
| SEASIDE PARK BOROUGH MUNICIPAL TOTALS: | 123 | 134 | 129 | 124 |
| DISTRICT TOTALS: | 3,099 | 3,134 | 3,297 | 2,835 |

OFFICE: LONG BEACH ISLAND CONSOLIDATED QUESTION

| CANDIDATE: | #1 YES | #1 NO |
|---|---------------|--------------|
| BARNEGAT LIGHT BOROUGH MUNICIPAL TOTALS: | 54 | 31 |
| HARVEY CEDARS MUNICIPAL TOTALS: | 45 | 19 |
| LONG BEACH TOWNSHIP MUNICIPAL TOTALS: | 292 | 161 |
| SHIP BOTTOM TOWNSHIP MUNICIPAL TOTALS: | 104 | 78 |
| SURF CITY BOROUGH MUNICIPAL TOTALS: | 100 | 69 |
| DISTRICT TOTALS: | 595 | 358 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

OFFICE: PINELANDS REGIONAL QUESTION

| CANDIDATE: | #1 YES | #1 NO |
|---|---------------|--------------|
| EAGLEWOOD TOWNSHIP MUNICIPAL TOTALS: | 116 | 71 |
| LITTLE EGG HARBOR TOWNSHIP MUNICIPAL TOTALS: | 407 | 304 |
| TUCKERTON BOROUGH MUNICIPAL TOTALS: | 111 | 66 |
| DISTRICT TOTALS: | 634 | 441 |

OFFICE: SOUTHERN REGIONAL QUESTION

| CANDIDATE: | #1 YES | #1 NO |
|---|---------------|--------------|
| BARNEGAT LIGHT BOROUGH MUNICIPAL TOTALS: | 53 | 34 |
| BEACH HAVEN BOROUGH MUNICIPAL TOTALS: | 172 | 111 |
| HARVEY CEDARS MUNICIPAL TOTALS: | 43 | 22 |
| LONG BEACH TOWNSHIP MUNICIPAL TOTALS: | 251 | 198 |
| SHIP BOTTOM TOWNSHIP MUNICIPAL TOTALS: | 86 | 94 |
| STAFFORD TOWNSHIP MUNICIPAL TOTALS: | 1,175 | 1,178 |
| SURF CITY BOROUGH MUNICIPAL TOTALS: | 94 | 74 |
| DISTRICT TOTALS: | 1,874 | 1,711 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

OFFICE: TOMS RIVER REGIONAL QUESTION

| CANDIDATE: | #1 YES | #1 NO |
|---|---------------|--------------|
| BEACHWOOD BOROUGH MUNICIPAL TOTALS: | 348 | 182 |
| DOVER TOWNSHIP MUNICIPAL TOTALS: | 3,365 | 2,690 |
| PINE BEACH BOROUGH MUNICIPAL TOTALS: | 171 | 43 |
| SOUTH TOMS RIVER BOROUGH MUNICIPAL TOTALS: | 108 | 53 |
| DISTRICT TOTALS: | 3,992 | 2,968 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BARNEGAT LIGHT BOROUGH

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | | |
|------------|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 PALMER | 58 | 95.1 |
| 2 WRITE IN | 3 | 4.9 |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 58 | 3 |
| ABS. CIVILIAN | 0 | 0 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

L.B.I. CONS. QUESTION #1

| | | |
|-------|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 YES | 54 | 63.5 |
| 2 NO | 31 | 36.5 |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 54 | 31 |
| ABS. CIVILIAN | 0 | 0 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

SOUTHERN REG QUESTION #1

| | | |
|-------|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 YES | 53 | 60.9 |
| 2 NO | 34 | 39.1 |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 53 | 34 |
| ABS. CIVILIAN | 0 | 0 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BAY HEAD BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | 1 | 2 | CARDILLO | | <u>VOTES</u> | <u>PERCENT</u> |
|--|---|---|----------|--|--------------|----------------|
| | | | WRITE IN | | 142 | 97.3 |
| | | | | | 4 | 2.7 |

| | 1 | 2 |
|---------------|-----|---|
| DIST 01 | 130 | 4 |
| ABS. CIVILIAN | 12 | 0 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

BAY HEAD QUESTION #1

| | 1 | 2 | YES | NO | <u>VOTES</u> | <u>PERCENT</u> |
|--|---|---|-----|----|--------------|----------------|
| | | | | | 100 | 71.9 |
| | | | | | 39 | 28.1 |

| | 1 | 2 |
|---------------|----|----|
| DIST 01 | 92 | 35 |
| ABS. CIVILIAN | 8 | 4 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

BEACH HAVEN BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | <u>VOTES</u> | <u>PERCENT</u> |
|--|---|---|---|---|---|---|---|---|--------------|----------------|
| | | | | | | | | | 65 | 11.0 |
| | | | | | | | | | 85 | 14.3 |
| | | | | | | | | | 120 | 20.2 |
| | | | | | | | | | 67 | 11.3 |
| | | | | | | | | | 134 | 22.6 |
| | | | | | | | | | 121 | 20.4 |
| | | | | | | | | | 1 | .2 |
| | | | | | | | | | 0 | .0 |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------|----|----|-----|----|-----|-----|---|---|
| DIST 01 | 61 | 78 | 113 | 65 | 131 | 118 | 7 | 8 |
| ABS. CIVILIAN | 4 | 7 | 7 | 2 | 3 | 3 | 0 | 0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BEACH HAVEN BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | VOTES | PERCENT |
|-------------------|-------|---------|
| 1 ANDERSON | 65 | 11.0 |
| 2 WHITCRAFT-WEBBY | 85 | 14.3 |
| 3 PENCE | 120 | 20.2 |
| 4 FREYBERGER | 67 | 11.3 |
| 5 SNYDER | 134 | 22.6 |
| 6 TEMPLE | 121 | 20.4 |
| 7 WRITE IN | 1 | .2 |
| 8 WRITE IN | 0 | .0 |

| | | | | | | | | |
|---------------|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| ABS. MILITARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | VOTES | PERCENT |
|------------|-------|---------|
| 1 SNYDER | 224 | 98.7 |
| 2 WRITE IN | 3 | 1.3 |

| | | |
|---------------|-----|---|
| | 1 | 2 |
| DIST 01 | 211 | 3 |
| ABS. CIVILIAN | 13 | 0 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

BEACH HAVEN QUESTION #1

| | | | | | |
|---------------|-----|-----|---|---|----|
| | 1 | YES | | 2 | NO |
| ABS. CIVILIAN | 206 | 67 | 4 | 0 | 0 |
| ABS. MILITARY | 12 | 4 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 |

| | VOTES | PERCENT |
|-------|-------|---------|
| 1 YES | 218 | 75.4 |
| 2 NO | 71 | 24.6 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

BEACH HAVEN BOROUGH

SOUTHERN REG QUESTION #1

| | | | |
|----------|------------|------------|----------------|
| <u>1</u> | <u>YES</u> | <u>172</u> | <u>PERCENT</u> |
| 2 | NO | 111 | 60.8 |
| | | | 39.2 |

| | |
|----------|----------|
| <u>1</u> | <u>2</u> |
| 165 | 105 |
| 7 | 6 |
| 0 | 0 |
| 0 | 0 |

DIST 01
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

BEACHWOOD BOROUGH

T.R.R. QUESTION #1

| | | | |
|----------|------------|------------|----------------|
| <u>1</u> | <u>YES</u> | <u>348</u> | <u>PERCENT</u> |
| 2 | NO | 182 | 65.7 |
| | | | 34.3 |

| | |
|----------|----------|
| <u>1</u> | <u>2</u> |
| 61 | 24 |
| 52 | 35 |
| 59 | 30 |
| 46 | 22 |
| 54 | 28 |
| 70 | 37 |
| 6 | 6 |
| 0 | 0 |
| 0 | 0 |

DIST 01
DIST 02
DIST 03
DIST 04
DIST 05
DIST 06
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BERKELEY TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | VOTES | PERCENT |
|---------|----------|---------|--------------|----------|---------------|----------|---------|----------|----------|----------|-------|---------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| | HINGSTON | DEPAOLA | BARBALINARDO | SLINCHAK | PAVONE-WILSON | ADELIZZI | BUNNELL | WRITE IN | WRITE IN | WRITE IN | | |
| DIST 01 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 2,111 | 13.1 |
| DIST 02 | 77 | 142 | 62 | 43 | 174 | 76 | 182 | 1 | 0 | 0 | 3,021 | 18.7 |
| DIST 03 | 23 | 40 | 26 | 16 | 47 | 24 | 46 | 0 | 0 | 0 | 2,031 | 12.6 |
| DIST 04 | 105 | 223 | 92 | 66 | 246 | 91 | 241 | 1 | 0 | 0 | 770 | 4.8 |
| DIST 05 | 51 | 134 | 45 | 44 | 172 | 56 | 152 | 1 | 0 | 1 | 3,097 | 19.2 |
| DIST 06 | 109 | 245 | 101 | 79 | 311 | 124 | 302 | 0 | 0 | 0 | 2,033 | 12.6 |
| DIST 07 | 65 | 222 | 66 | 59 | 248 | 67 | 227 | 0 | 0 | 1 | 3,060 | 19.0 |
| DIST 08 | 44 | 40 | 37 | 17 | 43 | 40 | 41 | 1 | 1 | 1 | 6 | .0 |
| DIST 09 | 38 | 47 | 36 | 16 | 41 | 43 | 41 | 0 | 0 | 0 | 2 | .0 |
| DIST 10 | 38 | 50 | 38 | 6 | 48 | 37 | 44 | 0 | 0 | 0 | 6 | .0 |
| DIST 11 | 76 | 164 | 67 | 32 | 180 | 69 | 172 | 1 | 0 | 0 | 2 | .0 |
| DIST 12 | 55 | 41 | 53 | 12 | 28 | 45 | 29 | 0 | 0 | 0 | 6 | .0 |
| DIST 13 | 63 | 82 | 71 | 13 | 87 | 50 | 75 | 1 | 1 | 0 | 2 | .0 |
| DIST 14 | 81 | 61 | 74 | 16 | 60 | 66 | 57 | 0 | 0 | 0 | 6 | .0 |
| DIST 15 | 19 | 37 | 21 | 7 | 32 | 23 | 28 | 0 | 0 | 0 | 6 | .0 |
| DIST 16 | 55 | 60 | 44 | 26 | 65 | 47 | 76 | 0 | 0 | 0 | 6 | .0 |
| DIST 17 | 31 | 50 | 29 | 6 | 44 | 29 | 48 | 0 | 0 | 0 | 6 | .0 |
| DIST 18 | 27 | 53 | 34 | 3 | 44 | 31 | 40 | 0 | 0 | 0 | 6 | .0 |
| DIST 19 | 43 | 54 | 51 | 9 | 47 | 45 | 47 | 0 | 0 | 0 | 6 | .0 |
| DIST 20 | 52 | 96 | 54 | 18 | 103 | 64 | 112 | 0 | 0 | 1 | 6 | .0 |
| DIST 21 | 30 | 29 | 26 | 7 | 25 | 25 | 23 | 0 | 0 | 0 | 6 | .0 |
| DIST 22 | 28 | 38 | 27 | 5 | 47 | 27 | 38 | 0 | 0 | 0 | 6 | .0 |
| DIST 23 | 22 | 45 | 22 | 6 | 42 | 22 | 44 | 0 | 0 | 0 | 6 | .0 |
| DIST 24 | 56 | 78 | 51 | 6 | 66 | 55 | 65 | 0 | 0 | 0 | 6 | .0 |
| DIST 25 | 68 | 87 | 65 | 17 | 62 | 64 | 72 | 0 | 0 | 0 | 6 | .0 |
| DIST 26 | 88 | 130 | 88 | 23 | 125 | 95 | 125 | 0 | 0 | 0 | 6 | .0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BERKELEY TOWNSHIP

MEMBER BOARD OF ED. (UNEXPIRED) (VOTE FOR ONE)

| | 1 | 2 | 3 | | <u>VOTES</u> | <u>PERCENT</u> |
|---------------|-----|----------|---|--|--------------|----------------|
| | | RENO | | | 2,105 | 41.7 |
| | | KIMMEL | | | 2,942 | 58.2 |
| | | WRITE IN | | | 5 | .1 |
| | | | | | | |
| | 1 | 2 | 3 | | | |
| DIST 09 | 36 | 44 | 0 | | | |
| DIST 10 | 36 | 47 | 0 | | | |
| DIST 11 | 71 | 169 | 1 | | | |
| DIST 12 | 51 | 30 | 0 | | | |
| DIST 13 | 55 | 79 | 0 | | | |
| DIST 14 | 79 | 50 | 0 | | | |
| DIST 15 | 25 | 27 | 0 | | | |
| DIST 16 | 48 | 67 | 0 | | | |
| DIST 17 | 32 | 42 | 0 | | | |
| DIST 18 | 35 | 39 | 0 | | | |
| DIST 19 | 37 | 42 | 0 | | | |
| DIST 20 | 54 | 102 | 1 | | | |
| DIST 21 | 23 | 27 | 0 | | | |
| DIST 22 | 28 | 40 | 0 | | | |
| DIST 23 | 20 | 43 | 0 | | | |
| DIST 24 | 51 | 66 | 0 | | | |
| DIST 25 | 69 | 65 | 0 | | | |
| DIST 26 | 93 | 116 | 0 | | | |
| DIST 27 | 106 | 96 | 0 | | | |
| DIST 28 | 91 | 110 | 0 | | | |
| DIST 29 | 128 | 78 | 0 | | | |
| DIST 30 | 95 | 104 | 0 | | | |
| DIST 31 | 168 | 124 | 0 | | | |
| DIST 32 | 142 | 107 | 0 | | | |
| ABS. CIVILIAN | 54 | 78 | 0 | | | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BERKELEY TOWNSHIP

MEMBER BOARD OF ED. (UNEXPIRED) (VOTE FOR ONE)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 RENO | 2,105 | 41.7 |
| 2 KIMMEL | 2,942 | 58.2 |
| 3 WRITE IN | 5 | .1 |

| | | | |
|---------------|---|---|---|
| ABS. MILITARY | 1 | 2 | 3 |
| PROVISIONAL | 0 | 0 | 0 |
| | 3 | 2 | 0 |

BERKELEY QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|-------|--------------|----------------|
| 1 YES | 2,644 | 49.2 |
| 2 NO | 2,730 | 50.8 |

| | <u>1</u> | <u>2</u> | <u>1</u> | <u>1</u> | <u>3</u> |
|---------|----------|----------|----------|----------|----------|
| DIST 01 | 21 | 21 | 56 | 34 | 112 |
| DIST 02 | 211 | 48 | 197 | 44 | 38 |
| DIST 03 | 48 | 25 | 13 | 164 | 21 |
| DIST 04 | 281 | 51 | 80 | 104 | 35 |
| DIST 05 | 197 | 44 | 38 | 41 | 59 |
| DIST 06 | 417 | 69 | 86 | 51 | 80 |
| DIST 07 | 304 | 21 | 52 | 24 | 104 |
| DIST 08 | 48 | 25 | 13 | 164 | 32 |
| DIST 09 | 25 | 13 | 108 | 22 | 52 |
| DIST 10 | 13 | 69 | 86 | 51 | 80 |
| DIST 11 | 164 | 21 | 52 | 24 | 104 |
| DIST 12 | 21 | 51 | 80 | 104 | 35 |
| DIST 13 | 52 | 80 | 104 | 35 | 32 |
| DIST 14 | 24 | 104 | 35 | 32 | 52 |
| DIST 15 | 13 | 35 | 32 | 52 | 58 |
| DIST 16 | 108 | 32 | 52 | 58 | 59 |
| DIST 17 | 22 | 52 | 58 | 59 | 22 |
| DIST 18 | 14 | 58 | 59 | 22 | 43 |
| DIST 19 | 34 | 59 | 22 | 43 | 48 |
| DIST 20 | 166 | 22 | 43 | 48 | 49 |
| DIST 21 | 13 | 43 | 48 | 49 | |
| DIST 22 | 22 | 48 | 49 | | |
| DIST 23 | 15 | 49 | | | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BERKELEY TOWNSHIP

BERKELEY QUESTION #1

| | 1 | 2 | YES | NO | |
|---------------|----------|----------|-----|----|--------------------------------|
| | <u>1</u> | <u>2</u> | | | <u>PERCENT</u> |
| DIST 24 | 25 | 96 | | | 49.2 |
| DIST 25 | 27 | 112 | | | 50.8 |
| DIST 26 | 47 | 157 | | | |
| DIST 27 | 36 | 177 | | | |
| DIST 28 | 42 | 178 | | | |
| DIST 29 | 32 | 155 | | | |
| DIST 30 | 33 | 165 | | | |
| DIST 31 | 57 | 206 | | | |
| DIST 32 | 47 | 199 | | | |
| ABS. CIVILIAN | 61 | 75 | | | |
| ABS. MILITARY | 0 | 1 | | | |
| PROVISIONAL | 4 | 1 | | | |
| | | | | | <u>VOTES</u> 2,644 2,730 |

CENTRAL REG QUESTION #1

| | 1 | 2 | YES | NO | |
|---------|----------|----------|-----|----|--------------------------------|
| | <u>1</u> | <u>2</u> | | | <u>PERCENT</u> |
| DIST 01 | 21 | 1 | | | 48.7 |
| DIST 02 | 208 | 62 | | | 51.3 |
| DIST 03 | 52 | 31 | | | |
| DIST 04 | 286 | 111 | | | |
| DIST 05 | 198 | 36 | | | |
| DIST 06 | 423 | 47 | | | |
| DIST 07 | 310 | 37 | | | |
| DIST 08 | 41 | 46 | | | |
| DIST 09 | 28 | 56 | | | |
| DIST 10 | 12 | 71 | | | |
| DIST 11 | 169 | 89 | | | |
| DIST 12 | 26 | 51 | | | |
| DIST 13 | 54 | 77 | | | |
| DIST 14 | 23 | 104 | | | |
| | | | | | <u>VOTES</u> 2,637 2,779 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BERKELEY TOWNSHIP

CENTRAL REG QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 2,637 | 48.7 |
| 2,779 | 51.3 |

| | 1 | 2 | YES | NO |
|---------------|----------|----------|-----|----|
| | <u>1</u> | <u>2</u> | | |
| DIST 15 | 9 | 39 | | |
| DIST 16 | 106 | 35 | | |
| DIST 17 | 22 | 56 | | |
| DIST 18 | 11 | 57 | | |
| DIST 19 | 28 | 62 | | |
| DIST 20 | 168 | 21 | | |
| DIST 21 | 10 | 46 | | |
| DIST 22 | 22 | 47 | | |
| DIST 23 | 14 | 47 | | |
| DIST 24 | 27 | 92 | | |
| DIST 25 | 21 | 114 | | |
| DIST 26 | 46 | 162 | | |
| DIST 27 | 33 | 183 | | |
| DIST 28 | 43 | 177 | | |
| DIST 29 | 29 | 158 | | |
| DIST 30 | 35 | 164 | | |
| DIST 31 | 56 | 215 | | |
| DIST 32 | 43 | 208 | | |
| ABS. CIVILIAN | 59 | 74 | | |
| ABS. MILITARY | 0 | 1 | | |
| PROVISIONAL | 4 | 2 | | |

CENTRAL REG QUESTION #2

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 2,851 | 53.5 |
| 2,478 | 46.5 |

| | 1 | 2 | YES | NO |
|---------|----------|----------|-----|----|
| | <u>1</u> | <u>2</u> | | |
| DIST 01 | 22 | 0 | | |
| DIST 02 | 208 | 59 | | |
| DIST 03 | 55 | 27 | | |
| DIST 04 | 280 | 106 | | |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

BERKELEY TOWNSHIP

| | CENTRAL REG QUESTION #2 | | VOTES | PERCENT |
|---------------|-------------------------|-----|-------|---------|
| | 1 | 2 | | |
| | YES | NO | | |
| | 1 | 2 | 2,851 | 53.5 |
| | | | 2,478 | 46.5 |
| | 1 | 2 | | |
| DIST 05 | 199 | 33 | | |
| DIST 06 | 412 | 48 | | |
| DIST 07 | 308 | 36 | | |
| DIST 08 | 45 | 42 | | |
| DIST 09 | 38 | 45 | | |
| DIST 10 | 18 | 64 | | |
| DIST 11 | 187 | 67 | | |
| DIST 12 | 34 | 43 | | |
| DIST 13 | 50 | 76 | | |
| DIST 14 | 39 | 86 | | |
| DIST 15 | 15 | 33 | | |
| DIST 16 | 106 | 33 | | |
| DIST 17 | 28 | 48 | | |
| DIST 18 | 21 | 44 | | |
| DIST 19 | 41 | 49 | | |
| DIST 20 | 164 | 22 | | |
| DIST 21 | 14 | 38 | | |
| DIST 22 | 34 | 34 | | |
| DIST 23 | 20 | 39 | | |
| DIST 24 | 30 | 88 | | |
| DIST 25 | 28 | 102 | | |
| DIST 26 | 57 | 147 | | |
| DIST 27 | 49 | 167 | | |
| DIST 28 | 56 | 161 | | |
| DIST 29 | 38 | 146 | | |
| DIST 30 | 45 | 150 | | |
| DIST 31 | 81 | 182 | | |
| DIST 32 | 53 | 193 | | |
| ABS. CIVILIAN | 71 | 68 | | |
| ABS. MILITARY | 1 | 0 | | |
| PROVISIONAL | 4 | 2 | | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

BRICK TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>VOTES</u> | <u>PERCENT</u> |
|---------|----------|----------|----------|----------|----------|----------|----------|--------------|----------------|
| DIST 01 | 130 | 33 | 114 | 81 | 66 | 1 | 7 | 2,731 | 31.8 |
| DIST 02 | 69 | 33 | 64 | 24 | 13 | 1 | 0 | 1,068 | 12.4 |
| DIST 03 | 71 | 35 | 63 | 42 | 34 | 1 | 1 | 2,570 | 29.9 |
| DIST 04 | 70 | 15 | 71 | 44 | 24 | 0 | 1 | 1,253 | 14.6 |
| DIST 05 | 81 | 24 | 75 | 34 | 29 | 0 | 0 | 938 | 10.9 |
| DIST 06 | 30 | 12 | 36 | 25 | 14 | 0 | 0 | 16 | .2 |
| DIST 07 | 47 | 15 | 43 | 12 | 12 | 0 | 0 | 9 | .1 |
| DIST 08 | 84 | 21 | 74 | 35 | 30 | 1 | 0 | | |
| DIST 09 | 30 | 22 | 32 | 17 | 13 | 0 | 0 | | |
| DIST 10 | 58 | 30 | 64 | 23 | 19 | 0 | 0 | | |
| DIST 11 | 51 | 14 | 51 | 20 | 22 | 1 | 1 | | |
| DIST 12 | 151 | 45 | 146 | 40 | 25 | 0 | 0 | | |
| DIST 13 | 47 | 13 | 42 | 17 | 12 | 0 | 0 | | |
| DIST 14 | 97 | 13 | 90 | 37 | 27 | 0 | 0 | | |
| DIST 15 | 121 | 31 | 115 | 39 | 29 | 2 | 0 | | |
| DIST 16 | 27 | 12 | 27 | 13 | 13 | 1 | 0 | | |
| DIST 17 | 66 | 13 | 58 | 47 | 34 | 1 | 0 | | |
| DIST 18 | 84 | 28 | 83 | 24 | 13 | 0 | 0 | | |
| DIST 19 | 63 | 30 | 71 | 31 | 26 | 1 | 1 | | |
| DIST 20 | 75 | 24 | 65 | 31 | 23 | 0 | 1 | | |
| DIST 21 | 68 | 19 | 56 | 32 | 17 | 0 | 0 | | |
| DIST 22 | 56 | 21 | 47 | 29 | 21 | 0 | 1 | | |
| DIST 23 | 66 | 32 | 55 | 32 | 25 | 0 | 0 | | |
| DIST 24 | 73 | 17 | 59 | 35 | 22 | 2 | 0 | | |
| DIST 25 | 45 | 25 | 44 | 17 | 11 | 0 | 0 | | |
| DIST 26 | 32 | 30 | 33 | 22 | 12 | 0 | 0 | | |
| DIST 27 | 63 | 21 | 54 | 41 | 35 | 1 | 0 | | |
| DIST 28 | 102 | 65 | 89 | 72 | 62 | 1 | 1 | | |
| DIST 29 | 41 | 14 | 38 | 15 | 18 | 1 | 1 | | |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

BRICK TOWNSHIP

BRICK QUESTION #1

| | 1 | | 2 | | VOTES | PERCENT |
|---------------|----------|----------|-----|----|-------|---------|
| | YES | NO | YES | NO | | |
| | <u>1</u> | <u>2</u> | | | | |
| DIST 08 | 83 | 46 | | | 2,739 | 61.8 |
| DIST 09 | 29 | 31 | | | 1,694 | 38.2 |
| DIST 10 | 60 | 39 | | | | |
| DIST 11 | 55 | 27 | | | | |
| DIST 12 | 154 | 62 | | | | |
| DIST 13 | 53 | 16 | | | | |
| DIST 14 | 107 | 34 | | | | |
| DIST 15 | 139 | 40 | | | | |
| DIST 16 | 28 | 19 | | | | |
| DIST 17 | 77 | 38 | | | | |
| DIST 18 | 88 | 32 | | | | |
| DIST 19 | 68 | 49 | | | | |
| DIST 20 | 75 | 28 | | | | |
| DIST 21 | 70 | 29 | | | | |
| DIST 22 | 73 | 23 | | | | |
| DIST 23 | 45 | 58 | | | | |
| DIST 24 | 79 | 26 | | | | |
| DIST 25 | 41 | 34 | | | | |
| DIST 26 | 13 | 57 | | | | |
| DIST 27 | 85 | 26 | | | | |
| DIST 28 | 71 | 122 | | | | |
| DIST 29 | 44 | 28 | | | | |
| DIST 30 | 37 | 44 | | | | |
| DIST 31 | 40 | 45 | | | | |
| DIST 32 | 41 | 20 | | | | |
| DIST 33 | 94 | 117 | | | | |
| DIST 34 | 42 | 21 | | | | |
| DIST 35 | 37 | 33 | | | | |
| DIST 36 | 49 | 61 | | | | |
| DIST 37 | 38 | 29 | | | | |
| DIST 38 | 52 | 18 | | | | |
| DIST 39 | 55 | 16 | | | | |
| DIST 40 | 75 | 124 | | | | |
| ABS. CIVILIAN | 46 | 49 | | | | |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

BRICK TOWNSHIP

BRICK QUESTION #1

| | |
|----------|------------|
| 1 | YES |
| 2 | NO |

| | |
|---------------------|-----------------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 2,739 | 61.8 |
| 1,694 | 38.2 |

1

2

**ABS. MILITARY
PROVISIONAL**

0

0

5

0

BRICK QUESTION #2

| | |
|----------|------------|
| 1 | YES |
| 2 | NO |

| | |
|---------------------|-----------------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 2,935 | 66.7 |
| 1,466 | 33.3 |

1

2

| | | |
|----------------|-----|----|
| DIST 01 | 162 | 49 |
| DIST 02 | 74 | 40 |
| DIST 03 | 93 | 37 |
| DIST 04 | 97 | 21 |
| DIST 05 | 99 | 38 |
| DIST 06 | 42 | 19 |
| DIST 07 | 48 | 22 |
| DIST 08 | 81 | 44 |
| DIST 09 | 30 | 30 |
| DIST 10 | 60 | 39 |
| DIST 11 | 56 | 23 |
| DIST 12 | 176 | 45 |
| DIST 13 | 56 | 14 |
| DIST 14 | 116 | 27 |
| DIST 15 | 148 | 33 |
| DIST 16 | 32 | 18 |
| DIST 17 | 78 | 38 |
| DIST 18 | 97 | 22 |
| DIST 19 | 70 | 47 |
| DIST 20 | 73 | 27 |
| DIST 21 | 72 | 26 |
| DIST 22 | 71 | 23 |
| DIST 23 | 50 | 48 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

BRICK TOWNSHIP

BRICK QUESTION #2

| | 1 | 2 | YES | NO | <u>VOTES</u> | <u>PERCENT</u> |
|---------------|---|---|-----|-----|--------------|----------------|
| | | | | | 2,935 | 66.7 |
| | | | | | 1,466 | 33.3 |
| DIST 24 | 1 | 2 | 26 | 78 | | |
| DIST 25 | | | 33 | 42 | | |
| DIST 26 | | | 48 | 21 | | |
| DIST 27 | | | 33 | 78 | | |
| DIST 28 | | | 101 | 89 | | |
| DIST 29 | | | 21 | 51 | | |
| DIST 30 | | | 40 | 42 | | |
| DIST 31 | | | 32 | 46 | | |
| DIST 32 | | | 14 | 47 | | |
| DIST 33 | | | 96 | 114 | | |
| DIST 34 | | | 20 | 41 | | |
| DIST 35 | | | 31 | 37 | | |
| DIST 36 | | | 50 | 58 | | |
| DIST 37 | | | 23 | 45 | | |
| DIST 38 | | | 17 | 52 | | |
| DIST 39 | | | 15 | 56 | | |
| DIST 40 | | | 99 | 95 | | |
| ABS. CIVILIAN | | | 36 | 58 | | |
| ABS. MILITARY | | | 0 | 0 | | |
| PROVISIONAL | 4 | 1 | | | | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

DOVER TOWNSHIP

TOMS RIVER REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | <u>VOTES</u> | <u>PERCENT</u> |
|---------|-----|-----|----|----|-----|----|---|---|---|--------------|----------------|
| DIST 01 | 37 | 37 | 12 | 13 | 38 | 16 | 0 | 0 | 0 | 3,822 | 22.1 |
| DIST 02 | 58 | 49 | 21 | 23 | 55 | 25 | 0 | 1 | 0 | 3,685 | 21.4 |
| DIST 03 | 71 | 75 | 18 | 21 | 76 | 19 | 0 | 0 | 0 | 2,087 | 12.1 |
| DIST 04 | 101 | 99 | 52 | 46 | 102 | 43 | 1 | 0 | 0 | 2,030 | 11.8 |
| DIST 05 | 88 | 89 | 34 | 41 | 91 | 37 | 1 | 0 | 0 | 3,533 | 20.5 |
| DIST 06 | 92 | 85 | 45 | 37 | 77 | 36 | 0 | 0 | 0 | 2,080 | 12.1 |
| DIST 07 | 48 | 45 | 12 | 10 | 37 | 16 | 0 | 0 | 0 | 10 | .1 |
| DIST 08 | 63 | 53 | 56 | 48 | 60 | 58 | 0 | 0 | 0 | 6 | .0 |
| DIST 09 | 94 | 92 | 59 | 56 | 88 | 53 | 0 | 0 | 0 | 4 | .0 |
| DIST 10 | 13 | 12 | 10 | 11 | 11 | 12 | 0 | 0 | 0 | | |
| DIST 11 | 59 | 59 | 31 | 20 | 48 | 24 | 0 | 0 | 0 | | |
| DIST 12 | 95 | 92 | 83 | 92 | 97 | 97 | 0 | 0 | 0 | | |
| DIST 13 | 72 | 71 | 25 | 26 | 65 | 26 | 0 | 0 | 0 | | |
| DIST 14 | 128 | 117 | 33 | 30 | 103 | 26 | 1 | 0 | 0 | | |
| DIST 15 | 39 | 37 | 20 | 17 | 33 | 19 | 0 | 0 | 0 | | |
| DIST 16 | 51 | 49 | 21 | 22 | 49 | 24 | 0 | 0 | 0 | | |
| DIST 17 | 51 | 49 | 19 | 16 | 45 | 15 | 0 | 0 | 0 | | |
| DIST 18 | 80 | 84 | 32 | 23 | 74 | 27 | 0 | 0 | 0 | | |
| DIST 19 | 156 | 157 | 42 | 36 | 157 | 34 | 0 | 0 | 0 | | |
| DIST 20 | 112 | 108 | 48 | 42 | 95 | 46 | 2 | 1 | 0 | | |
| DIST 21 | 156 | 150 | 52 | 44 | 157 | 49 | 0 | 0 | 1 | | |
| DIST 22 | 59 | 51 | 40 | 35 | 47 | 42 | 0 | 0 | 0 | | |
| DIST 23 | 128 | 123 | 49 | 48 | 114 | 45 | 0 | 0 | 0 | | |
| DIST 24 | 105 | 100 | 36 | 35 | 99 | 32 | 0 | 0 | 0 | | |
| DIST 25 | 41 | 44 | 31 | 28 | 41 | 32 | 0 | 0 | 0 | | |
| DIST 26 | 34 | 29 | 45 | 43 | 26 | 43 | 0 | 0 | 0 | | |
| DIST 27 | 101 | 98 | 17 | 22 | 103 | 22 | 0 | 0 | 0 | | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

DOVER TOWNSHIP

TOMS RIVER REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | <u>VOTES</u> | <u>PERCENT</u> |
|---------------|-----|-----|-----|-----|-----|-----|---|---|---|--------------|----------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| DIST 28 | 160 | 160 | 47 | 45 | 156 | 44 | 0 | 0 | 0 | 3,822 | 22.1 |
| DIST 29 | 30 | 27 | 23 | 23 | 23 | 25 | 0 | 0 | 0 | 3,685 | 21.4 |
| DIST 30 | 30 | 24 | 8 | 16 | 25 | 14 | 0 | 0 | 0 | 2,087 | 12.1 |
| DIST 31 | 37 | 37 | 26 | 20 | 37 | 24 | 0 | 0 | 0 | 2,030 | 11.8 |
| DIST 32 | 34 | 32 | 25 | 16 | 32 | 19 | 0 | 0 | 0 | 3,533 | 20.5 |
| DIST 33 | 98 | 100 | 35 | 27 | 99 | 32 | 0 | 0 | 0 | 2,080 | 12.1 |
| DIST 34 | 58 | 57 | 17 | 14 | 58 | 22 | 0 | 0 | 0 | 10 | .1 |
| DIST 35 | 113 | 106 | 35 | 18 | 92 | 27 | 1 | 0 | 0 | 6 | .0 |
| DIST 36 | 132 | 126 | 37 | 33 | 123 | 40 | 0 | 1 | 0 | 4 | .0 |
| DIST 37 | 20 | 20 | 11 | 13 | 18 | 14 | 0 | 0 | 0 | | |
| DIST 38 | 44 | 40 | 15 | 14 | 38 | 18 | 1 | 1 | 1 | | |
| DIST 39 | 75 | 67 | 19 | 20 | 68 | 22 | 0 | 0 | 0 | | |
| DIST 40 | 32 | 28 | 21 | 20 | 28 | 18 | 1 | 1 | 1 | | |
| DIST 41 | 39 | 41 | 26 | 22 | 31 | 28 | 1 | 0 | 0 | | |
| DIST 42 | 50 | 45 | 31 | 37 | 42 | 44 | 1 | 1 | 0 | | |
| DIST 43 | 190 | 208 | 456 | 471 | 202 | 465 | 0 | 0 | 0 | | |
| DIST 44 | 55 | 58 | 10 | 11 | 62 | 6 | 0 | 0 | 0 | | |
| DIST 45 | 96 | 96 | 30 | 27 | 84 | 23 | 0 | 0 | 0 | | |
| DIST 46 | 62 | 59 | 24 | 28 | 54 | 27 | 0 | 0 | 0 | | |
| DIST 47 | 209 | 175 | 198 | 236 | 151 | 210 | 0 | 0 | 0 | | |
| ABS. CIVILIAN | 119 | 119 | 47 | 32 | 115 | 39 | 0 | 0 | 0 | | |
| ABS. MILITARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| PROVISIONAL | 7 | 6 | 3 | 2 | 7 | 1 | 0 | 0 | 0 | | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

DOVER TOWNSHIP

T.R.R. QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 3,365 | 55.6 |
| 2,690 | 44.4 |

| | 1 | 2 | YES | NO |
|---------------|----------|----------|-----|----|
| | <u>1</u> | <u>2</u> | | |
| DIST 34 | 58 | 24 | | |
| DIST 35 | 109 | 33 | | |
| DIST 36 | 128 | 49 | | |
| DIST 37 | 20 | 14 | | |
| DIST 38 | 37 | 20 | | |
| DIST 39 | 78 | 23 | | |
| DIST 40 | 31 | 21 | | |
| DIST 41 | 32 | 32 | | |
| DIST 42 | 48 | 43 | | |
| DIST 43 | 110 | 564 | | |
| DIST 44 | 60 | 13 | | |
| DIST 45 | 97 | 26 | | |
| DIST 46 | 59 | 32 | | |
| DIST 47 | 56 | 381 | | |
| ABS. CIVILIAN | 103 | 61 | | |
| ABS. MILITARY | 0 | 0 | | |
| PROVISIONAL | 7 | 4 | | |

EAGLESWOOD TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 129 | 53.1 |
| 113 | 46.5 |
| 1 | .4 |
| 0 | .0 |

| | 1 | 2 | 3 | 4 |
|---------------|----------|----------|----------|----------|
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
| DIST 01 | 128 | 112 | 1 | 0 |
| ABS. CIVILIAN | 1 | 1 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

EAGLESWOOD TOWNSHIP

PINELANDS REGIONAL BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 WILLIAMS | 116 | 56.0 |
| 2 EPPOLITE | 43 | 20.8 |
| 3 AGUADO | 47 | 22.7 |
| 4 WRITE IN | 1 | .5 |

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|---------------|----------|----------|----------|----------|
| DIST 01 | 115 | 43 | 47 | 1 |
| ABS. CIVILIAN | 1 | 0 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 |

EAGLESWOOD QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|-------|--------------|----------------|
| 1 YES | 119 | 64.7 |
| 2 NO | 65 | 35.3 |

| | <u>1</u> | <u>2</u> |
|---------------|----------|----------|
| DIST 01 | 118 | 65 |
| ABS. CIVILIAN | 1 | 0 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

PINELNDS REG QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|-------|--------------|----------------|
| 1 YES | 116 | 62.0 |
| 2 NO | 71 | 38.0 |

| | <u>1</u> | <u>2</u> |
|---------------|----------|----------|
| DIST 01 | 116 | 70 |
| ABS. CIVILIAN | 0 | 1 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

HARVEY CEDARS

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 40 | 93.0 |
| 3 | 7.0 |

| | |
|---|----------|
| 1 | PALMER |
| 2 | WRITE IN |

| | |
|----------|----------|
| <u>1</u> | <u>2</u> |
| 40 | 3 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

DIST 01
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

L.B.I. CONS. QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 45 | 70.3 |
| 19 | 29.7 |

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | |
|----------|----------|
| <u>1</u> | <u>2</u> |
| 45 | 19 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

DIST 01
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

SOUTHERN REG QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 43 | 66.2 |
| 22 | 33.8 |

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | |
|----------|----------|
| <u>1</u> | <u>2</u> |
| 43 | 22 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

DIST 01
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

ISLAND HEIGHTS BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | | | |
|--|--------------|--|----------------|
| | <u>VOTES</u> | | <u>PERCENT</u> |
| | 104 | | 68.0 |
| | 7 | | 4.6 |
| | 42 | | 27.5 |

| | | | |
|---|-------------|--|--|
| 1 | AULT-CULLEN | | |
| 2 | WRITE IN | | |
| 3 | WRITE IN | | |

| | | | | |
|---------------|----------|----------|----------|--|
| | <u>1</u> | <u>2</u> | <u>3</u> | |
| DIST 01 | 100 | 7 | 42 | |
| ABS. CIVILIAN | 4 | 0 | 0 | |
| ABS. MILITARY | 0 | 0 | 0 | |
| PROVISIONAL | 0 | 0 | 0 | |

MEMBER BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE)

| | | | |
|--|--------------|--|----------------|
| | <u>VOTES</u> | | <u>PERCENT</u> |
| | 110 | | 93.2 |
| | 8 | | 6.8 |

| | | | |
|---|----------|--|--|
| 1 | KERRIGAN | | |
| 2 | WRITE IN | | |

| | | | |
|---------------|----------|----------|--|
| | <u>1</u> | <u>2</u> | |
| DIST 01 | 104 | 8 | |
| ABS. CIVILIAN | 6 | 0 | |
| ABS. MILITARY | 0 | 0 | |
| PROVISIONAL | 0 | 0 | |

ISLAND HTS QUESTION #1

| | | | |
|--|--------------|--|----------------|
| | <u>VOTES</u> | | <u>PERCENT</u> |
| | 100 | | 69.4 |
| | 44 | | 30.6 |

| | | | |
|---|-----|--|--|
| 1 | YES | | |
| 2 | NO | | |

| | | | |
|---------------|----------|----------|--|
| | <u>1</u> | <u>2</u> | |
| DIST 01 | 97 | 41 | |
| ABS. CIVILIAN | 3 | 3 | |
| ABS. MILITARY | 0 | 0 | |
| PROVISIONAL | 0 | 0 | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

ISLAND HEIGHTS BOROUGH

CENTRAL REG QUESTION #1

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 103 | 70.1 |
| 44 | 29.9 |

| | | |
|---------------|-----|----|
| | 1 | 2 |
| DIST 01 | 100 | 41 |
| ABS. CIVILIAN | 3 | 3 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

CENTRAL REG QUESTION #2

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 96 | 66.7 |
| 48 | 33.3 |

| | | |
|---------------|----|----|
| | 1 | 2 |
| DIST 01 | 93 | 45 |
| ABS. CIVILIAN | 3 | 3 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

JACKSON TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | |
|---|-----------|
| 1 | SICURANZA |
| 2 | DUSCIO |
| 3 | BOOK |
| 4 | RUST |
| 5 | HANLON |
| 6 | WRITE IN |
| 7 | WRITE IN |

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 988 | 18.7 |
| 374 | 7.1 |
| 914 | 17.3 |
| 1,477 | 28.0 |
| 1,506 | 28.5 |
| 12 | .2 |
| 9 | .2 |

| | | | | | | | |
|---------|----|----|----|----|----|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| DIST 01 | 83 | 26 | 63 | 73 | 82 | 5 | 3 |
| DIST 02 | 89 | 29 | 74 | 82 | 88 | 2 | 2 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

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JACKSON TOWNSHIP

JACKSON QUESTION #1

| 1 | <u>VOTES</u> | <u>PERCENT</u> |
|---|--------------|----------------|
| 2 | 1,747 | 63.9 |
| | 989 | 36.1 |

| 1 | YES |
|---|-----|
| 2 | NO |

| | | |
|---------------|-----|-----|
| DIST 04 | 1 | 2 |
| DIST 05 | 99 | 46 |
| DIST 06 | 226 | 243 |
| DIST 07 | 74 | 47 |
| DIST 08 | 84 | 32 |
| DIST 09 | 72 | 37 |
| DIST 10 | 139 | 60 |
| DIST 11 | 84 | 43 |
| DIST 12 | 41 | 20 |
| DIST 13 | 121 | 33 |
| DIST 14 | 136 | 80 |
| DIST 15 | 43 | 18 |
| DIST 16 | 58 | 33 |
| DIST 17 | 71 | 17 |
| ABS. CIVILIAN | 111 | 48 |
| ABS. MILITARY | 38 | 27 |
| PROVISIONAL | 0 | 0 |
| | 3 | 2 |

LACEY TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| 1 | <u>VOTES</u> | <u>PERCENT</u> |
|---|--------------|----------------|
| 2 | 466 | 7.2 |
| 3 | 1,540 | 23.9 |
| 4 | 1,781 | 27.6 |
| 5 | 1,062 | 16.5 |
| 6 | 1,580 | 24.5 |
| 7 | 10 | .2 |
| | 3 | .0 |

| | | | | | | | |
|---------|----|-----|-----|----|-----|---|---|
| DIST 01 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| DIST 02 | 19 | 65 | 82 | 36 | 70 | 1 | 0 |
| | 28 | 103 | 166 | 67 | 161 | 0 | 0 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

LACEY TOWNSHIP

LACEY QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 1,730 | 51.3 |
| 1,645 | 48.7 |

| | 1 | 2 | YES | NO |
|---------------|----------|----------|-----|----|
| | <u>1</u> | <u>2</u> | | |
| DIST 07 | 66 | 78 | | |
| DIST 08 | 91 | 89 | | |
| DIST 09 | 119 | 78 | | |
| DIST 10 | 159 | 87 | | |
| DIST 11 | 37 | 268 | | |
| DIST 12 | 308 | 171 | | |
| ABS. CIVILIAN | 43 | 66 | | |
| ABS. MILITARY | 1 | 0 | | |
| PROVISIONAL | 1 | 3 | | |

LACEY QUESTION #2

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 1,797 | 53.7 |
| 1,551 | 46.3 |

| | 1 | 2 | YES | NO |
|---------------|----------|----------|-----|----|
| | <u>1</u> | <u>2</u> | | |
| DIST 01 | 78 | 68 | | |
| DIST 02 | 164 | 108 | | |
| DIST 03 | 234 | 119 | | |
| DIST 04 | 154 | 122 | | |
| DIST 05 | 167 | 185 | | |
| DIST 06 | 134 | 165 | | |
| DIST 07 | 68 | 72 | | |
| DIST 08 | 95 | 83 | | |
| DIST 09 | 128 | 68 | | |
| DIST 10 | 157 | 87 | | |
| DIST 11 | 39 | 261 | | |
| DIST 12 | 319 | 160 | | |
| ABS. CIVILIAN | 58 | 50 | | |
| ABS. MILITARY | 1 | 0 | | |
| PROVISIONAL | 1 | 3 | | |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

LACEY TOWNSHIP

LACEY QUESTION #3

| | 1 | YES | | PERCENT |
|--|----------|----------|--|-------------|
| | 2 | NO | | |
| | <u>1</u> | <u>2</u> | | <u>40.9</u> |
| | 1,369 | 1,978 | | 59.1 |

| | | | |
|---------------|----------|----------|--|
| DIST 01 | <u>1</u> | <u>2</u> | |
| DIST 02 | 57 | 88 | |
| DIST 03 | 123 | 149 | |
| DIST 04 | 176 | 176 | |
| DIST 05 | 124 | 149 | |
| DIST 06 | 126 | 230 | |
| DIST 07 | 102 | 196 | |
| DIST 08 | 50 | 91 | |
| DIST 09 | 68 | 111 | |
| DIST 10 | 107 | 89 | |
| DIST 11 | 124 | 118 | |
| DIST 12 | 28 | 272 | |
| ABS. CIVILIAN | 251 | 227 | |
| ABS. MILITARY | 31 | 79 | |
| PROVISIONAL | 1 | 0 | |
| | 1 | 3 | |

LAKEHURST BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | 1 | 2 | 3 | 4 | 5 | 6 | PERCENT |
|----------|------------|-----------|-----------|------------|----------|----------|-------------|
| BALL | <u>106</u> | <u>78</u> | <u>95</u> | <u>120</u> | <u>1</u> | <u>1</u> | <u>26.2</u> |
| HURLEY | 78 | 78 | 1 | 2 | 1 | 1 | 19.3 |
| HODGES | 96 | 0 | 1 | 0 | 0 | 0 | 23.8 |
| MCBRIDE | 122 | 0 | 0 | 0 | 0 | 0 | 30.2 |
| WRITE IN | 1 | 0 | 0 | 0 | 0 | 0 | .2 |
| WRITE IN | 1 | 0 | 0 | 0 | 0 | 0 | .2 |

| | | | | | | |
|---------------|----------|----------|----------|----------|----------|----------|
| DIST 01 | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> |
| ABS. CIVILIAN | 105 | 78 | 95 | 120 | 1 | 1 |
| ABS. MILITARY | 1 | 0 | 1 | 2 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 | 0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

LAKEHURST BOROUGH

MEMBER BOARD OF ED. (UNEXPIRED TERM) (VOTE FOR ONE)

| | <u>VOTES</u> | <u>PERCENT</u> |
|----------------|--------------|----------------|
| 1 MCPARTLIN | 78 | 38.4 |
| 2 SEPTOR | 124 | 61.1 |
| 3 WRITE IN | 1 | .5 |

| | | | |
|---------------|----------|----------|----------|
| DIST 01 | <u>1</u> | <u>2</u> | <u>3</u> |
| ABS. CIVILIAN | 77 | 123 | 1 |
| ABS. MILITARY | 1 | 1 | 0 |
| PROVISIONAL | 0 | 0 | 0 |

LAKEHURST QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|----------|--------------|----------------|
| 1 YES | 137 | 66.2 |
| 2 NO | 70 | 33.8 |

| | | |
|---------------|----------|----------|
| DIST 01 | <u>1</u> | <u>2</u> |
| ABS. CIVILIAN | 135 | 70 |
| ABS. MILITARY | 2 | 0 |
| PROVISIONAL | 0 | 0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

LAKEWOOD TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

- 1 SAMBOL
- 2 DURE
- 3 MCCRYSTAL
- 4 LOFLAND
- 5 SEIGEL
- 6 WRITE IN
- 7 WRITE IN
- 8 WRITE IN

| VOTES | PERCENT |
|-------|---------|
| 2,713 | 25.1 |
| 1,171 | 10.8 |
| 2,978 | 27.6 |
| 937 | 8.7 |
| 2,974 | 27.5 |
| 14 | .1 |
| 7 | .1 |
| 7 | .1 |

| DISTRICT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------|-----|----|-----|----|-----|---|---|---|
| DIST 01 | 188 | 7 | 184 | 3 | 183 | 0 | 0 | 8 |
| DIST 02 | 227 | 27 | 234 | 10 | 230 | 1 | 0 | 0 |
| DIST 03 | 61 | 40 | 76 | 46 | 50 | 0 | 0 | 0 |
| DIST 04 | 250 | 9 | 256 | 11 | 254 | 1 | 0 | 1 |
| DIST 05 | 97 | 44 | 110 | 30 | 110 | 1 | 1 | 1 |
| DIST 06 | 39 | 66 | 60 | 57 | 55 | 3 | 1 | 0 |
| DIST 07 | 34 | 30 | 42 | 25 | 50 | 0 | 0 | 0 |
| DIST 08 | 10 | 11 | 15 | 11 | 15 | 1 | 0 | 0 |
| DIST 09 | 20 | 27 | 28 | 21 | 22 | 0 | 0 | 0 |
| DIST 10 | 115 | 20 | 128 | 14 | 118 | 0 | 0 | 0 |
| DIST 11 | 199 | 15 | 198 | 10 | 192 | 0 | 0 | 0 |
| DIST 12 | 41 | 55 | 69 | 49 | 65 | 0 | 0 | 0 |
| DIST 13 | 30 | 57 | 43 | 35 | 44 | 0 | 0 | 0 |
| DIST 14 | 22 | 16 | 18 | 16 | 18 | 0 | 0 | 0 |
| DIST 15 | 25 | 28 | 35 | 27 | 31 | 1 | 0 | 0 |
| DIST 16 | 151 | 46 | 143 | 26 | 151 | 0 | 0 | 1 |
| DIST 17 | 194 | 16 | 192 | 12 | 197 | 0 | 0 | 0 |
| DIST 18 | 32 | 34 | 32 | 23 | 27 | 0 | 0 | 0 |
| DIST 19 | 28 | 29 | 37 | 27 | 18 | 0 | 0 | 0 |
| DIST 20 | 16 | 27 | 20 | 14 | 14 | 2 | 1 | 1 |
| DIST 21 | 27 | 1 | 27 | 0 | 28 | 0 | 1 | 1 |
| DIST 22 | 19 | 26 | 36 | 21 | 21 | 1 | 0 | 0 |
| DIST 23 | 43 | 28 | 41 | 31 | 27 | 0 | 0 | 0 |
| DIST 24 | 59 | 42 | 60 | 41 | 50 | 0 | 0 | 0 |
| DIST 25 | 141 | 27 | 147 | 14 | 142 | 1 | 1 | 1 |
| DIST 26 | 74 | 51 | 97 | 32 | 104 | 1 | 1 | 1 |
| DIST 27 | 363 | 9 | 358 | 0 | 353 | 0 | 0 | 0 |

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LAKEWOOD TOWNSHIP

LAKEWOOD QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|---|--------------|----------------|
| 1 | 1,165 | 37.0 |
| 2 | 1,980 | 63.0 |

| | 1 | YES | 2 | NO |
|---------------|----------|----------|---|----|
| | <u>1</u> | <u>2</u> | | |
| DIST 15 | 49 | 14 | | |
| DIST 16 | 80 | 89 | | |
| DIST 17 | 22 | 114 | | |
| DIST 18 | 20 | 33 | | |
| DIST 19 | 14 | 32 | | |
| DIST 20 | 20 | 15 | | |
| DIST 21 | 7 | 16 | | |
| DIST 22 | 18 | 31 | | |
| DIST 23 | 21 | 36 | | |
| DIST 24 | 40 | 57 | | |
| DIST 25 | 26 | 84 | | |
| DIST 26 | 66 | 55 | | |
| DIST 27 | 18 | 172 | | |
| DIST 28 | 25 | 58 | | |
| DIST 29 | 74 | 21 | | |
| DIST 30 | 67 | 313 | | |
| ABS. CIVILIAN | 30 | 35 | | |
| ABS. MILITARY | 0 | 0 | | |
| PROVISIONAL | 0 | 0 | | |

LAVALLETTE BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | <u>VOTES</u> | <u>PERCENT</u> |
|---|--------------|----------------|
| 1 | 137 | 20.3 |
| 2 | 254 | 37.6 |
| 3 | 282 | 41.8 |
| 4 | 2 | .3 |
| 5 | 0 | .0 |

| | 1 | 2 | 3 | 4 | 5 |
|---------|----------|----------|----------|----------|----------|
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> |
| DIST 01 | 74 | 150 | 165 | 0 | 0 |
| DIST 02 | 56 | 91 | 104 | 1 | 0 |

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M. DEAN HAINES, COUNTY CLERK

LITTLE EGG HARBOR TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 MAKELA | 449 | 49.4 |
| 2 BUONO | 456 | 50.2 |
| 3 WRITE IN | 2 | .2 |
| 4 WRITE IN | 1 | .1 |

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|---------------|----------|----------|----------|----------|
| DIST 01 | 74 | 75 | 1 | 1 |
| DIST 02 | 80 | 80 | 0 | 0 |
| DIST 03 | 27 | 28 | 0 | 0 |
| DIST 04 | 50 | 50 | 1 | 0 |
| DIST 05 | 49 | 52 | 0 | 0 |
| DIST 06 | 50 | 50 | 0 | 0 |
| DIST 07 | 66 | 66 | 0 | 0 |
| DIST 08 | 11 | 11 | 0 | 0 |
| DIST 09 | 25 | 25 | 0 | 0 |
| ABS. CIVILIAN | 17 | 19 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 |

PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 WARREN | 339 | 25.4 |
| 2 MOREY | 410 | 30.7 |
| 3 TULLO | 323 | 24.2 |
| 4 MARMO | 260 | 19.5 |
| 5 WRITE IN | 2 | .1 |
| 6 WRITE IN | 0 | .0 |

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> |
|---------|----------|----------|----------|----------|----------|----------|
| DIST 01 | 33 | 66 | 48 | 33 | 1 | 0 |
| DIST 02 | 46 | 83 | 72 | 35 | 0 | 0 |
| DIST 03 | 7 | 33 | 31 | 15 | 0 | 0 |
| DIST 04 | 23 | 55 | 51 | 25 | 0 | 0 |
| DIST 05 | 30 | 47 | 34 | 21 | 1 | 0 |
| DIST 06 | 37 | 37 | 29 | 27 | 0 | 0 |
| DIST 07 | 130 | 32 | 14 | 75 | 0 | 0 |
| DIST 08 | 7 | 20 | 14 | 6 | 0 | 0 |

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LITTLE EGG HARBOR TOWNSHIP

PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 WARREN | 339 | 25.4 |
| 2 MOREY | 410 | 30.7 |
| 3 TULLO | 323 | 24.2 |
| 4 MARMO | 260 | 19.5 |
| 5 WRITE IN | 2 | .1 |
| 6 WRITE IN | 0 | .0 |

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> |
|---------------|----------|----------|----------|----------|----------|----------|
| DIST 09 | 13 | 26 | 24 | 12 | 0 | 0 |
| ABS. CIVILIAN | 13 | 11 | 6 | 11 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 | 0 |

L.E.H. QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|-------|--------------|----------------|
| 1 YES | 405 | 57.8 |
| 2 NO | 296 | 42.2 |

| | <u>1</u> | <u>2</u> |
|---------------|----------|----------|
| DIST 01 | 65 | 31 |
| DIST 02 | 89 | 31 |
| DIST 03 | 17 | 31 |
| DIST 04 | 47 | 31 |
| DIST 05 | 44 | 24 |
| DIST 06 | 41 | 32 |
| DIST 07 | 58 | 73 |
| DIST 08 | 7 | 19 |
| DIST 09 | 26 | 13 |
| ABS. CIVILIAN | 11 | 11 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

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LITTLE EGG HARBOR TOWNSHIP

L.E.H. QUESTION #2

| | | |
|----------|------------|----------------|
| <u>1</u> | <u>YES</u> | <u>PERCENT</u> |
| 400 | | 59.4 |
| <u>2</u> | <u>NO</u> | <u>PERCENT</u> |
| 273 | | 40.6 |

| | <u>1</u> | <u>YES</u> |
|---------------|----------|------------|
| | <u>2</u> | <u>NO</u> |
| | <u>1</u> | <u>2</u> |
| DIST 01 | 63 | 29 |
| DIST 02 | 84 | 33 |
| DIST 03 | 18 | 26 |
| DIST 04 | 46 | 30 |
| DIST 05 | 44 | 22 |
| DIST 06 | 36 | 33 |
| DIST 07 | 60 | 63 |
| DIST 08 | 11 | 15 |
| DIST 09 | 25 | 14 |
| ABS. CIVILIAN | 13 | 8 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

PINELNDS REG QUESTION #1

| | | |
|----------|------------|----------------|
| <u>1</u> | <u>YES</u> | <u>PERCENT</u> |
| 407 | | 57.2 |
| <u>2</u> | <u>NO</u> | <u>PERCENT</u> |
| 304 | | 42.8 |

| | <u>1</u> | <u>YES</u> |
|---------------|----------|------------|
| | <u>2</u> | <u>NO</u> |
| | <u>1</u> | <u>2</u> |
| DIST 01 | 63 | 33 |
| DIST 02 | 89 | 31 |
| DIST 03 | 17 | 31 |
| DIST 04 | 47 | 32 |
| DIST 05 | 44 | 27 |
| DIST 06 | 41 | 32 |
| DIST 07 | 62 | 74 |
| DIST 08 | 6 | 22 |
| DIST 09 | 26 | 13 |
| ABS. CIVILIAN | 12 | 9 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

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LONG BEACH TOWNSHIP

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 PALMER | 326 | 95.9 |
| 2 WRITE IN | 14 | 4.1 |

| | | |
|---------------|----------|----------|
| DIST 01 | <u>1</u> | <u>2</u> |
| DIST 02 | 107 | 0 |
| DIST 03 | 149 | 12 |
| ABS. CIVILIAN | 60 | 2 |
| ABS. MILITARY | 9 | 0 |
| PROVISIONAL | 1 | 0 |
| | 0 | 0 |

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 MYERS | 351 | 49.0 |
| 2 HARTMANN | 305 | 42.5 |
| 3 WRITE IN | 25 | 3.5 |
| 4 WRITE IN | 36 | 5.0 |

| | | | | |
|---------------|----------|----------|----------|----------|
| DIST 01 | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
| DIST 02 | 129 | 102 | 9 | 15 |
| DIST 03 | 150 | 140 | 10 | 14 |
| ABS. CIVILIAN | 62 | 52 | 5 | 7 |
| ABS. MILITARY | 9 | 10 | 1 | 0 |
| PROVISIONAL | 1 | 1 | 0 | 0 |
| | 0 | 0 | 0 | 0 |

L.B.I. CONS. QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|-------|--------------|----------------|
| 1 YES | 292 | 64.5 |
| 2 NO | 161 | 35.5 |

| | | |
|---------|----------|----------|
| DIST 01 | <u>1</u> | <u>2</u> |
| DIST 02 | 103 | 54 |
| DIST 03 | 130 | 70 |
| | 49 | 34 |

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LONG BEACH TOWNSHIP

L.B.I. CONS. QUESTION #1

| | 1 | 2 | YES | NO | | | | |
|--|---|---|-----|----|--------------|--|----------------|--|
| | | | | | <u>VOTES</u> | | <u>PERCENT</u> | |
| | | | | | 292 | | 64.5 | |
| | | | | | 161 | | 35.5 | |

| | | | | | | | | |
|---------------|----------|----------|--|--|--|--|--|--|
| | <u>1</u> | <u>2</u> | | | | | | |
| ABS. CIVILIAN | 9 | 3 | | | | | | |
| ABS. MILITARY | 1 | 0 | | | | | | |
| PROVISIONAL | 0 | 0 | | | | | | |

SOUTHERN REG QUESTION #1

| | 1 | 2 | YES | NO | | | | |
|--|---|---|-----|----|--------------|--|----------------|--|
| | | | | | <u>VOTES</u> | | <u>PERCENT</u> | |
| | | | | | 251 | | 55.9 | |
| | | | | | 198 | | 44.1 | |

| | | | | | | | | |
|---------------|----------|----------|--|--|--|--|--|--|
| | <u>1</u> | <u>2</u> | | | | | | |
| DIST 01 | 84 | 73 | | | | | | |
| DIST 02 | 119 | 78 | | | | | | |
| DIST 03 | 41 | 42 | | | | | | |
| ABS. CIVILIAN | 6 | 5 | | | | | | |
| ABS. MILITARY | 1 | 0 | | | | | | |
| PROVISIONAL | 0 | 0 | | | | | | |

MANCHESTER TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
|--|---|---|---|---|---|---|---|--------------|--|----------------|
| | | | | | | | | <u>VOTES</u> | | <u>PERCENT</u> |
| | | | | | | | | 2,567 | | 30.7 |
| | | | | | | | | 2,367 | | 28.3 |
| | | | | | | | | 2,098 | | 25.1 |
| | | | | | | | | 1,268 | | 15.2 |
| | | | | | | | | 18 | | .2 |
| | | | | | | | | 18 | | .2 |
| | | | | | | | | 15 | | .2 |

| | | | | | | | | | | |
|---------|----------|----------|----------|----------|----------|----------|----------|---|--|--|
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | | | |
| DIST 01 | 189 | 151 | 123 | 58 | 4 | 5 | 6 | 7 | | |
| DIST 02 | 268 | 249 | 214 | 106 | 0 | 0 | 0 | 1 | | |
| DIST 03 | 183 | 150 | 133 | 61 | 2 | 0 | 0 | 0 | | |

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MANCHESTER TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

| | <u>VOTES</u> | | <u>PERCENT</u> |
|---|--------------|----------|----------------|
| 1 | 2,567 | WALTER | 30.7 |
| 2 | 2,367 | RHODES | 28.3 |
| 3 | 2,098 | PLACIDO | 25.1 |
| 4 | 1,268 | PRZYSTUP | 15.2 |
| 5 | 18 | WRITE IN | .2 |
| 6 | 18 | WRITE IN | .2 |
| 7 | 15 | WRITE IN | .2 |

| | | | | | | | |
|-------------|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| PROVISIONAL | 2 | 2 | 0 | 2 | 0 | 0 | 0 |

MANCHESTER QUESTION #1

| | <u>VOTES</u> | | <u>PERCENT</u> |
|---|--------------|-----|----------------|
| 1 | 1,894 | YES | 58.9 |
| 2 | 1,319 | NO | 41.1 |

| | | |
|---------|-----|-----|
| | 1 | 2 |
| DIST 01 | 196 | 27 |
| DIST 02 | 273 | 51 |
| DIST 03 | 197 | 21 |
| DIST 04 | 25 | 19 |
| DIST 05 | 22 | 12 |
| DIST 06 | 23 | 7 |
| DIST 07 | 34 | 72 |
| DIST 08 | 21 | 15 |
| DIST 09 | 16 | 29 |
| DIST 10 | 46 | 16 |
| DIST 11 | 18 | 16 |
| DIST 12 | 27 | 32 |
| DIST 13 | 30 | 29 |
| DIST 14 | 41 | 29 |
| DIST 15 | 67 | 98 |
| DIST 16 | 14 | 6 |
| DIST 17 | 16 | 100 |
| DIST 18 | 29 | 79 |
| DIST 19 | 30 | 60 |
| DIST 20 | 55 | 52 |

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MANCHESTER TOWNSHIP

MANCHESTER QUESTION #1

| | | |
|---|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 | 1,894 | 58.9 |
| 2 | 1,319 | 41.1 |

| | | | |
|---------------|-----|-----|--|
| | 1 | YES | |
| | 2 | NO | |
| DIST 21 | 1 | 2 | |
| DIST 22 | 29 | 29 | |
| DIST 23 | 32 | 35 | |
| DIST 24 | 16 | 29 | |
| DIST 25 | 284 | 24 | |
| DIST 26 | 20 | 21 | |
| DIST 27 | 27 | 70 | |
| DIST 28 | 34 | 58 | |
| DIST 29 | 48 | 76 | |
| DIST 30 | 46 | 93 | |
| ABS. CIVILIAN | 124 | 52 | |
| ABS. MILITARY | 53 | 61 | |
| PROVISIONAL | 0 | 0 | |
| | 1 | 1 | |

MANTOLOKING TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | | |
|---|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 | 23 | 100.0 |
| 2 | 0 | .0 |

| | | | |
|---------------|----|----------|--|
| | 1 | DEAMICIS | |
| | 2 | WRITE IN | |
| DIST 01 | 1 | 2 | |
| ABS. CIVILIAN | 22 | 0 | |
| ABS. MILITARY | 1 | 0 | |
| PROVISIONAL | 0 | 0 | |
| | 0 | 0 | |

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MANTOLOKING TOWNSHIP

| MANTOLOKING QUESTION #1 | | | | <u>VOTES</u> | <u>PERCENT</u> |
|-------------------------|-----|--|--|--------------|----------------|
| 1 | YES | | | 19 | 82.6 |
| 2 | NO | | | 4 | 17.4 |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 19 | 3 |
| ABS. CIVILIAN | 0 | 1 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

OCEAN TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO)

| <u>VOTES</u> | <u>PERCENT</u> |
|--------------|----------------|
| 189 | 40.8 |
| 268 | 57.9 |
| 5 | 1.1 |
| 1 | .2 |

| | | | | |
|---------------|----------|----------|----------|----------|
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
| DIST 01 | 83 | 129 | 1 | 1 |
| DIST 02 | 71 | 86 | 4 | 0 |
| DIST 03 | 33 | 48 | 0 | 0 |
| ABS. CIVILIAN | 2 | 5 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 |

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OCEAN TOWNSHIP

OCEAN TWP. QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 254 | 81.7 |
| 57 | 18.3 |

| | | | | | |
|---------------|-----|-----|---|---|----|
| | 1 | YES | | 2 | NO |
| <u>1</u> | 109 | 21 | 2 | 2 | 21 |
| 93 | 22 | 13 | 1 | 0 | 0 |
| 48 | 4 | 0 | 0 | 0 | 0 |
| ABS. CIVILIAN | 0 | 0 | 0 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 |

OCEAN GATE BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 134 | 48.6 |
| 142 | 51.4 |
| 0 | .0 |

| | | | | | |
|---|----------|-----|---|---|---|
| 1 | POINSETT | | | | |
| 2 | GOLDA | 2 | 2 | 3 | 0 |
| 3 | WRITE IN | 133 | 9 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | |
|---------------|----------|-----|---|---|---|
| | <u>1</u> | 130 | 2 | 3 | 0 |
| DIST 01 | 4 | 9 | 0 | 0 | 0 |
| ABS. CIVILIAN | 0 | 0 | 0 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 |

CENTRAL REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 186 | 98.9 |
| 2 | 1.1 |

| | | | | | |
|---|----------|---|---|---|---|
| 1 | CORBETT | | | | |
| 2 | WRITE IN | 1 | 2 | 2 | 2 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | |
|---------------|----------|-----|---|---|---|
| | <u>1</u> | 175 | 2 | 2 | 2 |
| DIST 01 | 11 | 0 | 0 | 0 | 0 |
| ABS. CIVILIAN | 0 | 0 | 0 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 |

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OCEAN GATE BOROUGH

OCEAN GATE QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 192 | 71.1 |
| 78 | 28.9 |

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | |
|-----|----|
| 1 | 2 |
| 185 | 72 |
| 7 | 6 |
| 0 | 0 |
| 0 | 0 |

DIST 01
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

CENTRAL REG QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 175 | 66.3 |
| 89 | 33.7 |

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | |
|-----|----|
| 1 | 2 |
| 168 | 83 |
| 7 | 6 |
| 0 | 0 |
| 0 | 0 |

DIST 01
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

CENTRAL REG QUESTION #2

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 171 | 65.0 |
| 92 | 35.0 |

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | |
|-----|----|
| 1 | 2 |
| 162 | 88 |
| 9 | 4 |
| 0 | 0 |
| 0 | 0 |

DIST 01
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

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PINE BEACH BOROUGH

T.R.R. QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 171 | 79.9 |
| 43 | 20.1 |

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | |
|----------|----------|
| <u>1</u> | <u>2</u> |
| 167 | 42 |
| 4 | 1 |
| 0 | 0 |
| 0 | 0 |

DIST 01
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

PLUMSTED TOWNSHIP

PLUMSTED TWP. (FULL TERM) (VOTE FOR TWO)

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 308 | 48.4 |
| 319 | 50.1 |
| 3 | .5 |
| 7 | 1.1 |

| | |
|---|----------|
| 1 | MARINARI |
| 2 | AMBURGEY |
| 3 | WRITE IN |
| 4 | WRITE IN |

| | | | |
|----------|----------|----------|----------|
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
| 84 | 87 | 1 | 1 |
| 91 | 93 | 0 | 0 |
| 129 | 135 | 1 | 5 |
| 4 | 4 | 1 | 1 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |

DIST 01
DIST 02
DIST 03
ABS. CIVILIAN
ABS. MILITARY
PROVISIONAL

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

PLUMSTED TOWNSHIP

PLUMSTED TWP. (UNEXPIRED TERM) (VOTE FOR ONE)

| | | |
|---|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 | 152 | 43.1 |
| 2 | 197 | 55.8 |
| 3 | 4 | 1.1 |

| | | | | |
|---------------|----|--------|---|---|
| | 1 | TARBOX | 2 | 3 |
| DIST 01 | 41 | 59 | 1 | 1 |
| DIST 02 | 40 | 52 | 0 | 0 |
| DIST 03 | 70 | 84 | 2 | 2 |
| ABS. CIVILIAN | 1 | 2 | 1 | 1 |
| ABS. MILITARY | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 |

PLUMSTED QUESTION #1

| | | |
|---|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 | 271 | 67.8 |
| 2 | 129 | 32.3 |

| | | | |
|---------------|-----|-----|----|
| | 1 | YES | 2 |
| DIST 01 | 68 | 45 | 2 |
| DIST 02 | 66 | 40 | 40 |
| DIST 03 | 133 | 42 | 42 |
| ABS. CIVILIAN | 4 | 2 | 2 |
| ABS. MILITARY | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

POINT PLEASANT BOROUGH

PT. BORO QUESTION #1

| | 1 | YES | | |
|--|---|-----|--------------|----------------|
| | 2 | NO | <u>VOTES</u> | <u>PERCENT</u> |
| | | | 923 | 65.6 |
| | | | 484 | 34.4 |

| | 1 | 2 |
|---------------|---------------|---------------|
| DIST 04 | $\frac{1}{2}$ | $\frac{2}{2}$ |
| DIST 05 | 51 | 26 |
| DIST 06 | 58 | 35 |
| DIST 07 | 41 | 7 |
| DIST 08 | 64 | 27 |
| DIST 09 | 93 | 51 |
| DIST 10 | 57 | 57 |
| DIST 11 | 58 | 34 |
| DIST 12 | 59 | 22 |
| DIST 13 | 55 | 37 |
| DIST 14 | 40 | 16 |
| DIST 15 | 63 | 27 |
| ABS. CIVILIAN | 77 | 44 |
| ABS. MILITARY | 16 | 24 |
| PROVISIONAL | 0 | 0 |
| | 1 | 0 |

POINT PLEASANT BEACH BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | 1 | 2 | 3 | |
|--|---|---|---|--------------|
| | | | | <u>VOTES</u> |
| | | | | 284 |
| | | | | 243 |
| | | | | 2 |

| | 1 | 2 | 3 | |
|---------------|---------------|---------------|---------------|----------------|
| DIST 01 | $\frac{1}{2}$ | $\frac{2}{2}$ | $\frac{3}{2}$ | <u>PERCENT</u> |
| DIST 02 | 60 | 43 | 0 | 53.7 |
| DIST 03 | 69 | 41 | 0 | 45.9 |
| DIST 04 | 67 | 65 | 0 | .4 |
| ABS. CIVILIAN | 81 | 92 | 2 | |
| ABS. MILITARY | 7 | 2 | 0 | |
| PROVISIONAL | 0 | 0 | 0 | |
| | 0 | 0 | 0 | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

POINT PLEASANT BEACH BOROUGH

| PT. BEACH QUESTION #1 | 1 | 2 | YES | NO | <u>VOTES</u> | <u>PERCENT</u> |
|-----------------------|----------|---|----------|----------|--------------|----------------|
| | <u>1</u> | | | <u>2</u> | 325 | 66.6 |
| | | | | | 163 | 33.4 |
| DIST 01 | <u>1</u> | | <u>2</u> | | | |
| DIST 02 | 72 | | 18 | | | |
| DIST 03 | 83 | | 21 | | | |
| DIST 04 | 74 | | 53 | | | |
| ABS. CIVILIAN | 93 | | 66 | | | |
| ABS. MILITARY | 3 | | 5 | | | |
| PROVISIONAL | 0 | | 0 | | | |
| | 0 | | 0 | | | |

SEASIDE HEIGHTS BOROUGH

| MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR TWO) | 1 | 2 | 3 | 4 | 5 | <u>VOTES</u> | <u>PERCENT</u> |
|--|----------|----|----------|----------|----------|--------------|----------------|
| LURIG | 1 | | | | | 102 | 44.2 |
| PETRONZIO | 2 | | | | | 41 | 17.7 |
| DIBELLA | 3 | | | | | 86 | 37.2 |
| WRITE IN | 4 | | | | | 1 | .4 |
| WRITE IN | 5 | | | | | 1 | .4 |
| DIST 01 | <u>1</u> | | <u>3</u> | <u>4</u> | <u>5</u> | | |
| ABS. CIVILIAN | 94 | 39 | 81 | 1 | 1 | | |
| ABS. MILITARY | 0 | 2 | 2 | 0 | 0 | | |
| PROVISIONAL | 3 | 0 | 0 | 0 | 0 | | |
| | 0 | 3 | 3 | 0 | 0 | | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

SEASIDE HEIGHTS BOROUGH

CENTRAL REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 109 | 99.1 |
| 1 | .9 |

| | |
|---|----------|
| 1 | IPRI |
| 2 | WRITE IN |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 102 | 1 |
| ABS. CIVILIAN | 4 | 0 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 3 | 0 |

SEASIDE HTS QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 87 | 58.8 |
| 61 | 41.2 |

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 82 | 56 |
| ABS. CIVILIAN | 2 | 3 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 3 | 2 |

CENTRAL REG QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 61 | 40.9 |
| 88 | 59.1 |

| | |
|---|-----|
| 1 | YES |
| 2 | NO |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 58 | 81 |
| ABS. CIVILIAN | 0 | 5 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 3 | 2 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

SEASIDE HEIGHTS BOROUGH

CENTRAL REG QUESTION #2

| | | | |
|---|--------------|-----|----------------|
| | <u>VOTES</u> | | <u>PERCENT</u> |
| 1 | 50 | YES | 35.0 |
| 2 | 93 | NO | 65.0 |

| | | | |
|---------------|----------|----|----------|
| | <u>1</u> | | <u>2</u> |
| DIST 01 | 47 | 86 | 5 |
| ABS. CIVILIAN | 0 | 0 | 0 |
| ABS. MILITARY | 3 | 2 | 2 |
| PROVISIONAL | | | |

SEASIDE PARK BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | | | |
|---|--------------|----------|----------------|
| | <u>VOTES</u> | | <u>PERCENT</u> |
| 1 | 190 | HAAS | 97.4 |
| 2 | 5 | WRITE IN | 2.6 |

| | | | |
|---------------|----------|---|----------|
| | <u>1</u> | | <u>2</u> |
| DIST 01 | 96 | 4 | 1 |
| DIST 02 | 88 | 0 | 0 |
| ABS. CIVILIAN | 6 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 |

CENTRAL REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | | | |
|---|--------------|-----------|----------------|
| | <u>VOTES</u> | | <u>PERCENT</u> |
| 1 | 189 | FAIRFIELD | 97.4 |
| 2 | 5 | WRITE IN | 2.6 |

| | | | |
|---------------|----------|---|----------|
| | <u>1</u> | | <u>2</u> |
| DIST 01 | 96 | 2 | 3 |
| DIST 02 | 86 | 0 | 0 |
| ABS. CIVILIAN | 7 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

SEASIDE PARK BOROUGH

SEASIDE PARK QUESTION #1

| | | | |
|---|-----|-----|----------------|
| 1 | YES | 180 | <u>PERCENT</u> |
| 2 | NO | 79 | 69.5 |
| | | | 30.5 |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 92 | 36 |
| DIST 02 | 84 | 40 |
| ABS. CIVILIAN | 4 | 3 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

CENTRAL REG QUESTION #1

| | | | |
|---|-----|-----|----------------|
| 1 | YES | 123 | <u>PERCENT</u> |
| 2 | NO | 134 | 47.9 |
| | | | 52.1 |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 60 | 68 |
| DIST 02 | 58 | 64 |
| ABS. CIVILIAN | 5 | 2 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

CENTRAL REG QUESTION #2

| | | | |
|---|-----|-----|----------------|
| 1 | YES | 129 | <u>PERCENT</u> |
| 2 | NO | 124 | 51.0 |
| | | | 49.0 |

| | | |
|---------------|----------|----------|
| | <u>1</u> | <u>2</u> |
| DIST 01 | 60 | 66 |
| DIST 02 | 64 | 56 |
| ABS. CIVILIAN | 5 | 2 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

SHIP BOTTOM TOWNSHIP

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 131 | 96.3 |
| 5 | 3.7 |

| | |
|------------|--|
| 1 PALMER | |
| 2 WRITE IN | |

| | | | |
|---------------|----------|----------|--|
| | <u>1</u> | <u>2</u> | |
| DIST 01 | 124 | 5 | |
| ABS. CIVILIAN | 7 | 0 | |
| ABS. MILITARY | 0 | 0 | |
| PROVISIONAL | 0 | 0 | |

L.B.I. CONS. QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 104 | 57.1 |
| 78 | 42.9 |

| | |
|-------|--|
| 1 YES | |
| 2 NO | |

| | | | |
|---------------|----------|----------|--|
| | <u>1</u> | <u>2</u> | |
| DIST 01 | 98 | 76 | |
| ABS. CIVILIAN | 6 | 2 | |
| ABS. MILITARY | 0 | 0 | |
| PROVISIONAL | 0 | 0 | |

SOUTHERN REG QUESTION #1

| | |
|--------------|----------------|
| <u>VOTES</u> | <u>PERCENT</u> |
| 86 | 47.8 |
| 94 | 52.2 |

| | |
|-------|--|
| 1 YES | |
| 2 NO | |

| | | | |
|---------------|----------|----------|--|
| | <u>1</u> | <u>2</u> | |
| DIST 01 | 81 | 91 | |
| ABS. CIVILIAN | 5 | 3 | |
| ABS. MILITARY | 0 | 0 | |
| PROVISIONAL | 0 | 0 | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

STAFFORD TOWNSHIP

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

| | VOTES | PERCENT |
|--------------|-------|---------|
| 1 WHITE | 299 | 5.0 |
| 2 FIX | 822 | 13.7 |
| 3 MISHLER | 615 | 10.3 |
| 4 DELLANE | 951 | 15.9 |
| 5 POWER | 895 | 15.0 |
| 6 HARRINGTON | 904 | 15.1 |
| 7 BLOMQUIST | 704 | 11.8 |
| 8 SEITZ | 783 | 13.1 |
| 9 WRITE IN | 3 | .1 |
| 10 WRITE IN | 3 | .1 |
| 11 WRITE IN | 1 | .0 |

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> |
|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| DIST 09 | 31 | 62 | 45 | 77 | 47 | 68 | 35 | 48 | 0 | 0 | 0 |
| DIST 10 | 23 | 71 | 63 | 91 | 77 | 95 | 62 | 65 | 0 | 0 | 0 |
| ABS. CIVILIAN | 8 | 12 | 8 | 19 | 18 | 17 | 17 | 17 | 0 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 3 | 6 | 2 | 4 | 7 | 4 | 5 | 4 | 0 | 0 | 0 |

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | VOTES | PERCENT |
|------------|-------|---------|
| 1 MATTNER | 991 | 44.7 |
| 2 GILLECE | 1,224 | 55.2 |
| 3 WRITE IN | 3 | .1 |

| | <u>1</u> | <u>2</u> | <u>3</u> |
|---------------|----------|----------|----------|
| DIST 01 | 100 | 231 | 0 |
| DIST 02 | 46 | 111 | 0 |
| DIST 03 | 150 | 109 | 1 |
| DIST 04 | 193 | 118 | 0 |
| DIST 05 | 89 | 45 | 1 |
| DIST 06 | 118 | 152 | 1 |
| DIST 07 | 70 | 108 | 0 |
| DIST 08 | 60 | 109 | 0 |
| DIST 09 | 54 | 94 | 0 |
| DIST 10 | 84 | 118 | 0 |
| ABS. CIVILIAN | 19 | 24 | 0 |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

STAFFORD TOWNSHIP

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 MATTNER | 991 | 44.7 |
| 2 GILLECE | 1,224 | 55.2 |
| 3 WRITE IN | 3 | .1 |

| | | | |
|---------------|---|---|---|
| | 1 | 2 | 3 |
| ABS. MILITARY | 0 | 0 | 0 |
| PROVISIONAL | 8 | 5 | 0 |

STAFFORD QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|-------|--------------|----------------|
| 1 YES | 1,319 | 56.3 |
| 2 NO | 1,023 | 43.7 |

| | 1 | 2 |
|---------------|-----|-----|
| DIST 01 | 232 | 113 |
| DIST 02 | 110 | 63 |
| DIST 03 | 119 | 156 |
| DIST 04 | 122 | 200 |
| DIST 05 | 54 | 81 |
| DIST 06 | 176 | 113 |
| DIST 07 | 114 | 81 |
| DIST 08 | 128 | 61 |
| DIST 09 | 108 | 49 |
| DIST 10 | 122 | 85 |
| ABS. CIVILIAN | 28 | 14 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 6 | 7 |

SOUTHERN REG QUESTION #1

| | <u>VOTES</u> | <u>PERCENT</u> |
|-------|--------------|----------------|
| 1 YES | 1,175 | 49.9 |
| 2 NO | 1,178 | 50.1 |

| | 1 | 2 |
|---------|-----|-----|
| DIST 01 | 202 | 140 |
| DIST 02 | 111 | 66 |
| DIST 03 | 100 | 176 |

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M. DEAN HAINES, COUNTY CLERK

STAFFORD TOWNSHIP

SOUTHERN REG QUESTION #1

| | | |
|---|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 | 1,175 | 49.9 |
| 2 | 1,178 | 50.1 |

| | 1 | 2 | YES | NO |
|---------------|-----------------|---|-----------------|----|
| | $\frac{1}{105}$ | | $\frac{2}{221}$ | |
| DIST 04 | 105 | | 221 | |
| DIST 05 | 49 | | 88 | |
| DIST 06 | 158 | | 132 | |
| DIST 07 | 107 | | 90 | |
| DIST 08 | 104 | | 79 | |
| DIST 09 | 95 | | 63 | |
| DIST 10 | 111 | | 99 | |
| ABS. CIVILIAN | 27 | | 17 | |
| ABS. MILITARY | 0 | | 0 | |
| PROVISIONAL | 6 | | 7 | |

SURF CITY BOROUGH

SOUTHERN REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | | |
|---|--------------|----------------|
| | <u>VOTES</u> | <u>PERCENT</u> |
| 1 | 123 | 100.0 |
| 2 | 0 | .0 |

| | 1 | 2 | PALMER | WRITE IN |
|---------------|-----------------|---|---------------|----------|
| | $\frac{1}{122}$ | | $\frac{2}{0}$ | |
| DIST 01 | 122 | | 0 | |
| ABS. CIVILIAN | 1 | | 0 | |
| ABS. MILITARY | 0 | | 0 | |
| PROVISIONAL | 0 | | 0 | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

SURF CITY BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | <u>VOTES</u> | | <u>PERCENT</u> |
|---|--------------|--|----------------|
| 1 | 132 | | 100.0 |
| 2 | 0 | | .0 |

| DIST 01 | 1 | 2 | | | | |
|---------------|-----|---|--|--|--|--|
| ABS. CIVILIAN | 131 | 0 | | | | |
| ABS. MILITARY | 1 | 0 | | | | |
| PROVISIONAL | 0 | 0 | | | | |

L.B.I. CONS. QUESTION #1

| | <u>VOTES</u> | | <u>PERCENT</u> |
|---|--------------|--|----------------|
| 1 | 100 | | 59.2 |
| 2 | 69 | | 40.8 |

| DIST 01 | 1 | 2 | | | |
|---------------|----|----|--|--|--|
| ABS. CIVILIAN | 99 | 69 | | | |
| ABS. MILITARY | 1 | 0 | | | |
| PROVISIONAL | 0 | 0 | | | |

SOUTHERN REG QUESTION #1

| | <u>VOTES</u> | | <u>PERCENT</u> |
|---|--------------|--|----------------|
| 1 | 94 | | 56.0 |
| 2 | 74 | | 44.0 |

| DIST 01 | 1 | 2 | | | |
|---------------|----|----|--|--|--|
| ABS. CIVILIAN | 93 | 74 | | | |
| ABS. MILITARY | 1 | 0 | | | |
| PROVISIONAL | 0 | 0 | | | |

1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT

M. DEAN HAINES, COUNTY CLERK

TUCKERTON BOROUGH

MEMBER BOARD OF ED. (FULL TERM) (VOTE FOR THREE)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 DEANGELO | 113 | 23.7 |
| 2 CERESANI | 151 | 31.7 |
| 3 RAY | 144 | 30.2 |
| 4 LIDLOW | 67 | 14.0 |
| 5 WRITE IN | 1 | .2 |
| 6 WRITE IN | 1 | .2 |
| 7 WRITE IN | 0 | .0 |

| | | | | | | | |
|---------------|----|-----|-----|----|---|---|---|
| DIST 01 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | 82 | 114 | 104 | 52 | 0 | 1 | 0 |
| DIST 02 | 26 | 33 | 34 | 11 | 1 | 0 | 0 |
| ABS. CIVILIAN | 5 | 4 | 6 | 4 | 0 | 0 | 0 |
| ABS. MILITARY | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PINELANDS REGIONAL BOARD OF ED. (FULL TERM) (VOTE FOR ONE)

| | <u>VOTES</u> | <u>PERCENT</u> |
|------------|--------------|----------------|
| 1 O'NEILL | 62 | 41.3 |
| 2 HANSEN | 88 | 58.7 |
| 3 WRITE IN | 0 | .0 |

| | | | |
|---------------|----|----|---|
| DIST 01 | 1 | 2 | 3 |
| | 44 | 63 | 0 |
| DIST 02 | 13 | 23 | 0 |
| ABS. CIVILIAN | 5 | 2 | 0 |
| ABS. MILITARY | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 |

**1999 ANNUAL SCHOOL ELECTION OFFICIAL BOARD OF CANVASSERS REPORT
M. DEAN HAINES, COUNTY CLERK**

TUCKERTON BOROUGH

TUCKERTON QUESTION #1

| | | | |
|----------|------------|------------|-------------|
| 1 | YES | 114 | 64.8 |
| 2 | NO | 62 | 35.2 |

| | | |
|----------------------|-----------|-----------|
| DIST 01 | 1 | 2 |
| | 87 | 45 |
| DIST 02 | 25 | 12 |
| ABS. CIVILIAN | 2 | 5 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

PINELNDS REG QUESTION #1

| | | | |
|----------|------------|------------|-------------|
| 1 | YES | 111 | 62.7 |
| 2 | NO | 66 | 37.3 |

| | | |
|----------------------|-----------|-----------|
| DIST 01 | 1 | 2 |
| | 87 | 46 |
| DIST 02 | 22 | 15 |
| ABS. CIVILIAN | 2 | 5 |
| ABS. MILITARY | 0 | 0 |
| PROVISIONAL | 0 | 0 |

OFFICIAL SCHOOL ELECTION APRIL 20, 1999 WRITE-IN VOTES

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | NUMBER OF VOTES |
|-------------------------------------|-----------------------|---|------------------------|
| BARNEGAT | FULL TERM | DENISE COULTER | 1 |
| BARNEGAT | FULL TERM | DEBBIE MASOL | 1 |
| BARNEGAT | FULL TERM | RALPH SPENDORIO | 1 |
| BARNEGAT LIGHT S. REG. LBI. CON. | FULL TERM | EILEEN BARBERIDES | 3 |
| BARNEGAT LIGHT L.B.I. CON. | | NO WRITE-IN VOTES CAST | |
| BAY HEAD | FULL TERM | DARCY GREEN | 3 |
| BAY HEAD | FULL TERM | VICTORIA MASTROBUONO | 1 |
| BEACH HAVEN S. REG. | FULL TERM | GEORGENE HARTMAN | 1 |
| BEACH HAVEN S. REG. | FULL TERM | RENEE MCCAFFREY | 1 |
| BEACH HAVEN S. REG. | FULL TERM | MICHAEL S KOCAK | 1 |
| BEACH HAVEN | FULL TERM | REIN PULZ | 1 |
| BEACHWOOD T. R. REGIONAL | | NO WRITE-IN VOTES CAST | |
| BERKELEY CENTRAL REG. | | NO WRITE-IN VOTES CAST | |
| BERKELEY | FULL TERM | ANTHONY BARNES | 1 |
| BERKELEY | FULL TERM | RICHARD FOSTER | 1 |
| BERKELEY | FULL TERM | MURIEL BEEKMAN | 1 |
| BERKELEY | FULL TERM | RICH KHOUDARY | 1 |
| BERKELEY | FULL TERM | M. MARIE GOIONE | 1 |
| BERKELEY | FULL TERM | ELIZABETH GROGAN | 1 |
| BERKELEY | FULL TERM | CHARLES WILLSON | 1 |
| BERKELEY | FULL TERM | WILLIAM A. DE MASI | 1 |

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | PAGE 2 NUMBER OF VOTES |
|------------------|-------------------------|--------------------------------------|------------------------|
| BERKELEY | FULL TERM | CARMINE LA SALLE | 1 |
| BERKELEY | UNEXPIRED TWO YEAR TERM | ANTHONY BARNES | 1 |
| BERKELEY | UNEXPIRED TWO YEAR TERM | JIM BRITTON | 1 |
| BERKELEY | UNEXPIRED TWO YEAR TERM | BILL GOIONE | 1 |
| BERKELEY | UNEXPIRED TWO YEAR TERM | ROBERT BURRELL | 1 |
| BRICK | FULL TERM | DAN TOTH | 1 |
| BRICK | FULL TERM | STEPHIA PETOIA | 1 |
| BRICK | FULL TERM | JENNIFER EHLERS | 1 |
| BRICK | FULL TERM | ROBERT MARTIN | 1 |
| BRICK | FULL TERM | EDWARD C. MILLER | 1 |
| BRICK | FULL TERM | PAUL NICKERSON | 1 |
| BRICK | FULL TERM | BERNADETTE HARNEY | 1 |
| BRICK | FULL TERM | ED JONES | 1 |
| BRICK | FULL TERM | CHRIS KAWA | 1 |
| BRICK | FULL TERM | ED MERCER | 1 |
| BRICK | FULL TERM | DEBRA NITTOSO | 1 |
| BRICK | FULL TERM | PETER MONGEAU | 1 |
| BRICK | FULL TERM | FRED SISSER | 1 |
| DOVER T. R. REG. | FULL TERM | KEVIN ROOT | 1 |
| DOVER T. R. REG. | FULL TERM | JAMES GRILLO | 1 |
| DOVER T. R. REG. | FULL TERM | GLENN PICONE | 1 |
| DOVER T. R. REG. | FULL TERM | NELSON RANDOLPH | 1 |
| DOVER T. R. REG. | FULL TERM | NELSON RANDOLPH, JR. | 1 |
| DOVER T. R. REG. | FULL TERM | NELSON RANDOLPH, III | 1 |
| DOVER T. R. REG. | FULL TERM | CHRISTOPHER L. TEST | 1 |
| DOVER T. R. REG. | FULL TERM | ADELE HORANT | 1 |

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | PAGE 3 NUMBER OF VOTES |
|---------------------------------|---------------------------|--------------------------------------|------------------------|
| DOVER T. R. REG. | FULL TERM | J. BEVACQUA | 1 |
| DOVER T. R. REG. | FULL TERM | JOAN SANTOMENNA | 1 |
| DOVER T. R. REG. | FULL TERM | LARRY FLANNT | 1 |
| DOVER T. R. REG. | FULL TERM | WILLIAM NOLAN | 1 |
| DOVER T. R. REG. | FULL TERM | MARK O'NEILL | 1 |
| DOVER T. R. REG. | FULL TERM | PAUL WNEK | 1 |
| DOVER T. R. REG. | FULL TERM | BEV VALENTINE | 1 |
| EAGLESWOOD PINELANDS REG. | UNEXPIRED ONE YEAR TERM | NO WRITE-IN VOTES CAST | |
| EAGLESWOOD | FULL TERM | WILLIAM SEELEY | 1 |
| EAGLESWOOD | UNEXPIRED THREE YEAR TERM | MARYANN CRAMER | 1 |
| HARVEY CEDARS S. REG. LBI. CON. | FULL TERM | TOM MERCHANT | 1 |
| HARVEY CEDARS S. REG. LBI. CON. | FULL TERM | DAN SHEPLIN | 1 |
| HARVEY CEDARS S. REG. LBI. CON. | FULL TERM | GEORGENE HARTMAN | 1 |
| HARVEY CEDARS L. B. I. CON. | | NO WRITE-IN VOTES CAST | |
| ISLAND HEIGHTS CENTRAL REG. | | NO WRITE-IN VOTES CAST | |
| ISLAND HEIGHTS | FULL TERM | DENISE RYAN | 20 |
| ISLAND HEIGHTS | FULL TERM | JOAN RUSSO | 14 |
| ISLAND HEIGHTS | FULL TERM | JOSEPH CRILLY | 2 |
| ISLAND HEIGHTS | FULL TERM | PAMELA FEIN | 2 |
| ISLAND HEIGHTS | FULL TERM | KEN FEDUNIEWICZ | 1 |
| ISLAND HEIGHTS | FULL TERM | DIANE KERRIGAN | 1 |
| ISLAND HEIGHTS | FULL TERM | JAMES ROBERTS | 1 |
| ISLAND HEIGHTS | FULL TERM | FRED GRIGG | 1 |
| ISLAND HEIGHTS | FULL TERM | FLORENCE KERNAGAN | 1 |

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | PAGE 4 NUMBER OF VOTES |
|-----------------|-------------------------|--------------------------------------|------------------------|
| ISLAND HEIGHTS | FULL TERM | KATHERINE P. CAMBURN | 1 |
| ISLAND HEIGHTS | FULL TERM | JANINE SHANNON | 1 |
| ISLAND HEIGHTS | FULL TERM | DIANE RAYAN | 1 |
| ISLAND HEIGHTS | UNEXPIRED ONE YEAR TERM | DENISE RYAN | 3 |
| ISLAND HEIGHTS | UNEXPIRED ONE YEAR TERM | KEN FEDUNIEWICZ | 2 |
| ISLAND HEIGHTS | UNEXPIRED ONE YEAR TERM | JOAN RUSSO | 1 |
| ISLAND HEIGHTS | UNEXPIRED ONE YEAR TERM | FRED GRIGG | 1 |
| ISLAND HEIGHTS | UNEXPIRED ONE YEAR TERM | SKIP HANKEY | 1 |
| JACKSON | FULL TERM | ANDREI PETROFSKY | 2 |
| JACKSON | FULL TERM | EUGENE KIZENKO | 2 |
| JACKSON | FULL TERM | STACY BAILLE | 2 |
| JACKSON | FULL TERM | FEMI OLOKODANA | 1 |
| JACKSON | FULL TERM | DIANE SMITH | 1 |
| JACKSON | FULL TERM | SYLVIA PIZNIZK | 1 |
| JACKSON | FULL TERM | JAMES L. HAREN | 1 |
| JACKSON | FULL TERM | LYN FOGARTY | 1 |
| JACKSON | FULL TERM | NANCY GIETTER | 1 |
| JACKSON | FULL TERM | JOHN PAVLO | 1 |
| JACKSON | FULL TERM | JOY HARMER | 1 |
| JACKSON | FULL TERM | TOM BARCHIE | 1 |
| LACEY | FULL TERM | JOHN CARDELLO | 1 |
| LACEY | FULL TERM | SCOTT CUNNINGHAM | 1 |
| LACEY | FULL TERM | ALISSA STEWART | 1 |
| LACEY | FULL TERM | LAURA O'CONNOR | 1 |
| LACEY | FULL TERM | JOE KOLAKOWSKI | 1 |

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | PAGE 5 NUMBER OF VOTES |
|-------------------------------------|-------------------------|--------------------------------------|------------------------|
| LACEY | FULL TERM | KEN THOMAS | 1 |
| LACEY | FULL TERM | BILL DONNELLY | 1 |
| LAKEHURST | FULL TERM | GENELLE ROSELLI | 1 |
| LAKEHURST | FULL TERM | DOMINICK ROSELLI | 1 |
| LAKEHURST | UNEXPIRED ONE YEAR TERM | JAMES MC CRYSTAL | 1 |
| LAKESWOOD | FULL TERM | JOHN H. BROWN | 1 |
| LAKESWOOD | FULL TERM | WILLIAM A. SHEIK, JR. | 1 |
| LAKESWOOD | FULL TERM | PATRICIA P. SHEIK | 1 |
| LAKESWOOD | FULL TERM | KRISTIN C. SHEIK | 1 |
| LAKESWOOD | FULL TERM | KENNETH HALLSTRUM | 1 |
| LAKESWOOD | FULL TERM | EVELYN FEIGIN | 1 |
| LAKESWOOD | FULL TERM | BARBARA EISENBERG | 1 |
| LAKESWOOD | FULL TERM | MIKE RUSH | 1 |
| LAKESWOOD | FULL TERM | KARL SEEGERT | 1 |
| LAKESWOOD | FULL TERM | GWEN SMITH | 1 |
| LAKESWOOD | FULL TERM | LESLIE JOEL LIPSON | 1 |
| LAKESWOOD | FULL TERM | DORIS BREWER | 1 |
| LAVALLETTE | FULL TERM | FRED JEFFREYS | 1 |
| LAVALLETTE | FULL TERM | ANTHONY GALLO | 1 |
| LAVALLETTE | FULL TERM | PETER WEEKS | 1 |
| LITTLE EGG HARBOR PINELANDS REG. | FULL TERM | KEVIN BURKE | 1 |
| LITTLE EGG HARBOR | FULL TERM | SCOTT NINO | 1 |
| LITTLE EGG HARBOR | FULL TERM | ELIZABETH NINO | 1 |
| LONG BEACH S. REG. LBI. CON. | FULL TERM | EILEEN BARBERIDES | 8 |

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | PAGE 6 NUMBER OF VOTES |
|---------------------------------|----------------|--------------------------------------|------------------------|
| LONG BEACH S. REG. LBI. CON. | FULL TERM | JOAN INGRAM | 1 |
| LONG BEACH S. REG. LBI. CON. | FULL TERM | E. BARBERIDES | 1 |
| LONG BEACH S. REG. LBI. CON. | FULL TERM | HOWARD WHITE | 1 |
| LONG BEACH S. REG. LBI. CON. | FULL TERM | CHARLES DOOLEY | 1 |
| LONG BEACH LBI. CON. | FULL TERM | EILEEN BARBERIDES | 55 |
| LONG BEACH LBI. CON. | FULL TERM | GLADYS A. GALE | 1 |
| LONG BEACH LBI. CON. | FULL TERM | C. DOOLEY | 1 |
| LONG BEACH LBI. CON. | FULL TERM | B. DOOLEY | 1 |
| MANCHESTER | FULL TERM | FLORENCE MARTANA | 6 |
| MANCHESTER | FULL TERM | RON HAYES | 2 |
| MANCHESTER | FULL TERM | WALTER NEIDHAMMER | 2 |
| MANCHESTER | FULL TERM | RONALD N. HAYES | 1 |
| MANCHESTER | FULL TERM | STANLEY MICK | 1 |
| MANCHESTER | FULL TERM | JOHN GAULT | 1 |
| MANCHESTER | FULL TERM | KATHY DASILVA | 1 |
| MANCHESTER | FULL TERM | MATT BROWN | 1 |
| MANCHESTER | FULL TERM | DARRYL PAYNE | 1 |
| MANCHESTER | FULL TERM | JOAN BRUSH | 1 |
| MANCHESTER | FULL TERM | RICHARD PETTY | 1 |
| MANCHESTER | FULL TERM | JACQUELINE HAAF | 1 |
| MANCHESTER | FULL TERM | HOWARD EDWARDS | 1 |
| MANCHESTER | FULL TERM | MORT STERNIN | 1 |
| MANCHESTER | FULL TERM | JOE FIZER | 1 |

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | PAGE 7 NUMBER OF VOTES |
|---------------------------------|----------------------------|--------------------------------------|------------------------|
| MANCHESTER | FULL TERM | JOE PFIZER | 1 |
| MANCHESTER | FULL TERM | ELLIE WILK | 1 |
| MANCHESTER | FULL TERM | HERB WILK | 1 |
| MANTOLOKING | FULL TERM | NO WRITE-IN VOTES CAST | |
| OCEAN | FULL TERM | MARTIN H. MYGRANT | 3 |
| OCEAN GATE CENTRAL REG. | FULL TERM | MARIA GOLDA | 1 |
| OCEAN GATE | FULL TERM | NO WRITE-IN VOTES CAST | |
| PINE BEACH T. R. REGIONAL | | NO WRITE-IN VOTES CAST | |
| PLUMSTED | FULL TERM | ALBERT PETRONI | 1 |
| PLUMSTED | FULL TERM | ALBERT PETRONI, III | 1 |
| PLUMSTED | FULL TERM | JOE GUZZARDO | 1 |
| PLUMSTED | FULL TERM | MARYBETH MACARTHUR | 1 |
| PLUMSTED | UNEXPIRED TWO YEAR TERM | STACEY PRZYWARA | 1 |
| POINT PLEASANT | FULL TERM | CLIFFORD HOGANCAMP | 2 |
| POINT PLEASANT | FULL TERM | MARY JOBES | 2 |
| POINT PLEASANT | FULL TERM | ART BIRDSALL | 1 |
| POINT PLEASANT | FULL TERM | STELLA HOWE | 1 |
| POINT PLEASANT | FULL TERM | JOHN KAKLAMANIS | 1 |
| POINT PLEASANT | FULL TERM | STEVE CILIBERTO | 1 |
| POINT PLEASANT | FULL TERM | LISA ANDERSON | 1 |
| POINT PLEASANT | FULL TERM | THOMAS J. MALLON | 1 |
| POINT PLEASANT BEACH | FULL TERM | MICHAEL CORBALLY | 2 |
| SEASIDE HEIGHTS CENTRAL REG. | FULL TERM | SUSAN L. CARTER | 1 |
| SEASIDE HEIGHTS | FULL TERM | A. VAZ | 1 |

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | PAGE 8 NUMBER OF VOTES |
|---------------------------------|----------------|--------------------------------------|------------------------|
| SEASIDE PARK CENTRAL REG. | FULL TERM | CHUCK HARMS | 1 |
| SEASIDE PARK CENTRAL REG. | FULL TERM | FRANCIS LOSEY | 1 |
| SEASIDE PARK CENTRAL REG. | FULL TERM | CAROL J. GARCZYNSKI | 1 |
| SEASIDE PARK CENTRAL REG. | FULL TERM | H. HARMS | 1 |
| SEASIDE PARK | FULL TERM | ROBERT CALI | 1 |
| SEASIDE PARK | FULL TERM | CHUCK HARMS | 1 |
| SEASIDE PARK | FULL TERM | SUZANNE E. LUTES | 1 |
| SEASIDE PARK | FULL TERM | GAIL COLEMAN | 1 |
| SEASIDE PARK | FULL TERM | BONNIE MATHIES | 1 |
| SHIP BOTTOM S. REG. LBI. CON. | FULL TERM | EILEEN BARBERIDES | 2 |
| SHIP BOTTOM S. REG. LBI. CON. | FULL TERM | DAN MATTNER | 1 |
| SHIP BOTTOM S. REG. LBI. CON. | FULL TERM | H. WILLIAM RIES, III | 1 |
| SHIP BOTTOM LBI. CON. | | NO WRITE-IN VOTES CAST | |
| SOUTH TOMS RIVER T. R. REGIONAL | | NO WRITE-IN VOTES CAST | |
| STAFFORD S. REG. | FULL TERM | STEPHEN WOODS | 1 |
| STAFFORD | FULL TERM | LEONARD THOMPSON | 1 |
| STAFFORD | FULL TERM | JOHN MCGINNIS | 1 |
| STAFFORD | FULL TERM | JAMES OCCHIPINTI | 1 |
| SURF CITY S. REG. LBI. CON. | FULL TERM | NO WRITE-IN VOTES CAST | |
| SURF CITY LBI. CON. | FULL TERM | NO WRITE-IN VOTES CAST | |

| SCHOOL DISTRICT | LENGTH OF TERM | NAME OF MEMBER OF BOARD OF EDUCATION | PAGE 9 NUMBER OF VOTES |
|-----------------------------|----------------|--------------------------------------|------------------------|
| TUCKERTON PINELANDS REG. | FULL TERM | NO WRITE-IN VOTES CAST | |
| TUCKERTON | FULL TERM | SHIRLEY VAN HORN | 1 |
| TUCKERTON | FULL TERM | JAMES WALTON | 1 |